



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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[REPORT OF ACTION TAKEN IN CLOSED SESSION

JUNE 10, 2008, BEGINS ON PAGE 71.]

SUP. BURKE, CHAIR: WOULD EVERYONE PLEASE STAND? THE INVOCATION WILL BE BY MONSIGNOR CLEMENT J. CONNOLLY FROM THE HOLY FAMILY CHURCH IN SOUTH PASADENA, OF THE FIFTH DISTRICT. THE PLEDGE BY DANIEL ORTEGA, SERVICE OFFICER, POST NUMBER 1846, CERRITOS-ARTESIA VETERAN OF THE FOREIGN WARS FOR THE FOURTH DISTRICT. MONSIGNOR.

MONSIGNOR CONNOLLY: THANK YOU. THE MANNER IN WHICH I WOULD LIKE TO SUMMON YOU TO PRAYER AND REFLECTION BEGINS WITH THE WORD "PERSON", WHICH FINDS ITS ETYMOLOGY IN THE GREEK WORD PROTHEPON, WHICH LITERALLY MEANS SOMEBODY THAT TURNS TOWARD ANOTHER, WHICH IS TO SAY TO UNDERSTAND A PERSON IS TO PRESUME TURNING TOWARD THE OTHER, LIVING IN RELATIONSHIP AS DISTINCT FROM INDIVIDUALS. IT COMES FROM A LATIN WORD MEANING "SEPARATE." KEEP IN MIND, TOO, THAT THE PERSON WHO STANDS SEPARATE FROM OTHERS IN GREEK IS CALLED IDIOTE. [LAUGHTER.] AND SO WHEN WE PRAY, WE SHOULD PRAY AS PERSONS IN RELATIONSHIP AND IN COMMUNITY. AND THAT'S THE SPIRIT IN WHICH I WOULD LIKE TO SUMMON YOU TO REFLECT ON THIS PRAYER OF BENEDICTION. SOME OF YOU MAY DO YOGA. IF ANYONE HERE DOES YOGA, YOU'LL KNOW THAT



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1 WHEN YOU FINISH YOUR YOGA EXERCISE, THERE IS A GREETING IN
2 THIS MANNER OF PRAYER, YOU BOW BEFORE THE OTHER PERSON AND YOU
3 SAY NAMASTE. THAT'S A HINDI GREETING, AND IT MEANS, I
4 REVERENCE DIVINITY IN YOU. I REVERENCE THE PRESENCE OF GOD IN
5 YOU. AND SO I BLESS YOU, PEOPLE ASSEMBLED HERE TODAY, AND CALL
6 YOU, WHATEVER YOUR BELIEF, AND WHOEVER YOUR GOD, TO GREET ONE
7 ANOTHER WITH A GREETING OF PEACE AND REVERENCE. NAMASTE. AMEN.

8

9 **DANIEL ORTEGA:** OKAY? WOULD YOU PLEASE JOIN ME IN A PLEDGE OF
10 ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA? FORMAL
11 SALUTE. [PLEDGE OF ALLEGIANCE RECITED.]

12

13 **SUP. ANTONOVICH:** CHAIRMAN, MEMBERS, IT'S A GREAT PLEASURE TO
14 ONCE AGAIN INTRODUCE MONSIGNOR CLEMENT CONNOLLY, A GOOD
15 FRIEND, A GOOD LEADER OF THE CHRISTIAN FAITH AND CARRYING OUT
16 THE GREAT COMMISSION OF OUR LORD JESUS CHRIST, WHO WAS BORN IN
17 IRELAND AND GRADUATED FROM ST. PATRICK'S COLLEGE IN IRELAND
18 WITH A DEGREE IN PHILOSOPHY AND THEOLOGY. HE SERVED AT ST.
19 VIBIANA'S CATHEDRAL IN LOS ANGELES FROM 1964 TO 1968 BEFORE HE
20 WAS ASSIGNED TO THE ARCHDIOCESE ADMINISTRATIVE STAFF. AND
21 THERE HE SERVED IN MANY, MANY IMPORTANT CAPACITIES INCLUDING
22 SECRETARY TO CARDINALS MCINTYRE AND MANNING, WHO HAD A VERY
23 CLOSE RELATIONSHIP TO OUR BOARD OF SUPERVISORS, AND TO OUR
24 COUNTY AND STATE AND NATION. BUT MONSIGNOR CONNOLLY HAS DONE A
25 WONDERFUL JOB AT HOLY FAMILY IN SOUTH PASADENA. THEY HAVE A



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1 VERY VIBRANT PAROCHIAL SCHOOL, A VERY VIBRANT CONGREGATION.
2 THEY'RE QUITE INVOLVED IN THE SAN GABRIEL VALLEY WITH MANY OF
3 THE LEADERS AS MEMBERS OF HIS PARISH. SO WE APPRECIATE YOU
4 COMING DOWN TO LEAD US IN PRAYER, AND WE WISH YOU CONTINUED
5 SUCCESS IN CARRYING OUT OUR GREAT COMMISSION. [APPLAUSE.]

6

7 **SUP. DON KNABE:** MADAME CHAIR, MEMBERS OF THE BOARD, LADIES AND
8 GENTLEMEN, IT'S MY PRIVILEGE AND HONOR TO PRESENT A
9 CERTIFICATE OF APPRECIATION TO A GOOD FRIEND AND NEIGHBOR IN
10 THE CITY OF CERRITOS, DANIEL ORTEGA. HE HAS LIVED IN THE
11 FOURTH DISTRICT FOR 38 YEARS. HE IS CURRENTLY AN OFFICER FOR
12 THE V.F.W. POST NUMBER 1846 AND HAS BEEN A PAST COMMANDER, AS
13 WELL. WE'D LIKE TO WELCOME HIS WIFE WHO IS OUT THERE IN THE
14 FRONT ROW, MRS. ORTEGA, THANK YOU FOR BEING HERE. DANIEL
15 SERVED THREE YEARS IN THE 3RD MARINE DIVISION OF THE UNITED
16 STATES MARINE CORPS IN KOREA. HE RECEIVED THE U.S. MARINE
17 CORPS GOOD CONDUCT MEDAL, THE NATIONAL DEFENSE SERVICE MEDAL,
18 THE KOREAN SERVICE MEDAL WITH A STAR AND THE UNITED NATIONS
19 SERVICE MEDAL. HE RETIRED FROM MCDONNELL-DOUGLAS AS A SPACE
20 DIVISION MANAGER. HE IS MARRIED, HAS FOUR CHILDREN. SO ON
21 BEHALF OF THE BOARD AND MYSELF PARTICULARLY, WE WANT TO THANK
22 DANIEL FOR ONCE AGAIN COMING DOWN, TAKING HIS TIME TO LEAD US
23 IN THE PLEDGE OF ALLEGIANCE. AND THANK YOU FOR YOUR SERVICE TO
24 OUR GREAT COUNTRY. [APPLAUSE.]

25



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1 **CLERK SACHI HAMAI:** GOOD MORNING, MADAME CHAIR MEMBERS OF THE
2 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR THE
3 MEETING OF THE SANITATION DISTRICTS NUMBER 27 AND 35, ITEMS 1
4 THROUGH 7.

5

6 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA; WITHOUT
7 OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE COMMUNITY
10 DEVELOPMENT COMMISSION, ITEMS 1-D THROUGH 5-D. ON ITEM 1-D,
11 SUPERVISOR KNABE AND A MEMBER OF THE PUBLIC REQUEST THAT THIS
12 ITEM BE HELD. ON ITEM 2-D, THERE IS A REQUEST FROM A MEMBER OF
13 THE PUBLIC TO HOLD THIS ITEM. ON ITEM 3-D, THERE IS ALSO A
14 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ITEM 4-
15 D AND 5-D, ARE BEFORE YOU.

16

17 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY YAROSLAVSKY;
18 WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK SACHI HAMAI:** ON PAGE 6, AGENDA FOR THE MEETING OF THE
21 HOUSING AUTHORITY, ITEMS 1-H THROUGH 7-H. ON ITEM 1-H,
22 SUPERVISOR KNABE AND A MEMBER OF THE PUBLIC REQUEST THAT THIS
23 ITEM BEING HELD. ON ITEM 2-H, THERE'S A REQUEST FROM A MEMBER
24 OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM 3-H, THIS
25 RECOMMENDATION INCLUDES THE REVISION, AS INDICATED ON THE



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1 SUPPLEMENTAL AGENDA. AND SO ITEMS 3-H THROUGH 7-H ARE BEFORE
2 YOU.

3

4 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY
5 ANTONOVICH; WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** ON PAGE 9, BOARD OF SUPERVISORS ITEMS 1
8 THROUGH 9.

9

10 **SUP. BURKE, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY
11 KNABE; WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** ON PAGE 12, CONSENT CALENDAR, ITEMS 10
14 THROUGH 58, ON ITEM NUMBER 14, SUPERVISOR YAROSLAVSKY REQUESTS
15 THAT THIS ITEM BE CONTINUED ONE WEEK TO JUNE 17TH, 2008.

16

17 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

18

19 **CLERK SACHI HAMAI:** ON ITEM NUMBER 28, SUPERVISOR KNABE
20 REQUESTS THAT THIS ITEM BE HELD. 28. ON ITEM NUMBER 29, THERE
21 IS A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON
22 ITEM NUMBER 30, SUPERVISOR KNABE AND SUPERVISOR ANTONOVICH
23 VOTE NO ON THIS ITEM. ON ITEM NUMBER 31, THERE'S A REQUEST
24 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER
25 33, SUPERVISOR KNABE REQUESTS THAT THIS ITEM BE HELD. ON ITEM



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1 NUMBER 37, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
2 HOLD THIS ITEM. ON ITEM NUMBER 39, THE CHIEF EXECUTIVE OFFICER
3 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO JUNE 17TH,
4 2008. 39.

5

6 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

7

8 **CLERK SACHI HAMAI:** ON ITEM NUMBER 41, THERE'S A REQUEST FROM A
9 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 56, AS
10 INDICATED ON THE POSTED AGENDA, THE CHIEF EXECUTIVE OFFICER
11 REQUESTS THAT THIS ITEM BE CONTINUED TO JUNE 17TH, 2008.

12

13 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

14

15 **CLERK SACHI HAMAI:** 56. THE REMAINING ITEMS ON THE CONSENT
16 CALENDAR ARE BEFORE YOU.

17

18 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY YAROSLAVSKY;
19 AND NOTING THAT ON ITEM 30, ANTONOVICH AND KNABE WILL BE
20 RECORDED AS NO. ALL RIGHT. WE'RE MOVING ALL OF THEM. ALL OF
21 THEM. YOU'RE SECONDED IT. AND THEN RECORDING KNABE AND
22 ANTONOVICH ON 30 ONLY. ON THE REMAINDER, SO ORDERED.

23

24 **CLERK SACHI HAMAI:** THANK YOU. ON PAGE 38, ORDINANCES FOR
25 INTRODUCTION AND I'LL READ THE SHORT TITLE IN FOR THE RECORD



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1 ON BOTH OF THESE. ON ITEM NUMBER 59, THIS IS AN ORDINANCE
2 AMENDING TITLE 2, ADMINISTRATION OF THE LOS ANGELES COUNTY
3 CODE, TO PERMIT DEPARTMENT OF HEALTH SERVICES TO HAVE
4 ADMINISTRATIVE OVERSIGHT OF THE SCHOOL OF NURSING.

5

6 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.
7 WITHOUT OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** ITEM 60, THIS IS AN ORDINANCE AMENDING
10 TITLE 15, VEHICLES AND TRAFFIC, OF THE LOS ANGELES COUNTY CODE
11 TO RESTRICT COMMERCIAL VEHICLE PARKING IN THE ALTADENA
12 DISTRICT OF THE UNINCORPORATED TERRITORY OF THE COUNTY.

13

14 **SUP. BURKE, CHAIR:** MOVED BY AND THE, SECONDED BY YAROSLAVSKY;
15 WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** SEPARATE MATTER, ITEM 61, AND I'LL READ THE
18 SHORT TITLE IN FOR THE RECORD. THIS IS THE TREASURER AND TAX
19 COLLECTOR'S RECOMMENDATION TO ADOPT RESOLUTION, AUTHORIZING
20 THE ISSUANCE AND SALE OF THE LA QUI UNIFIED SCHOOL DISTRICT
21 GENERAL OBLIGATION BOND 2004, ELECTION SERIES SERIES B, IN
22 AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$10 MILLION.

23

24 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE;
25 WITHOUT OBJECTION, SO ORDERED.



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1

2 **CLERK SACHI HAMAI:** MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH
3 WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING, AS
4 INDICATED ON THE SUPPLEMENTAL AGENDA, ITEM 62-A.

5

6 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY MOLINA. WITHOUT
7 OBJECTION, SO ORDER.

8

9 **SPEAKER:** 62-B.

10

11 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH.
12 WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** ON ITEM 62- C, SUPERVISOR KNABE REQUESTS
15 THAT THE REPORT BACK TO THE BOARD SHOULD BE JULY 1ST, 2008
16 INSTEAD OF JUNE 17TH, 2008. THIS IS BEFORE YOUR BOARD.

17

18 **SUP. BURKE, CHAIR:** WITH THE ADDITION OF JULY 1ST, MOVED BY
19 KNABE, SECONDED BY ANTONOVICH, WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** 62-D.

22

23 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY
24 YAROSLAVSKY; WITHOUT OBJECTION, SO ORDERED.

25



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1 **CLERK SACHI HAMAI:** 62-E.

2

3 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY
4 YAROSLAVSKY; WITHOUT OBJECTION, SO ORDERED.

5

6 **CLERK SACHI HAMAI:** ON PAGE 41, NOTICES OF CLOSED SESSION, ON
7 ITEM C.S.-1, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS
8 ITEM BE CONTINUED ONE WEEK TO JUNE 17TH, 2008.

9

10 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

11

12 **CLERK SACHI HAMAI:** ON C.S.-5, COUNTY COUNSEL REQUESTS THAT
13 THIS ITEM BE CONTINUED TWO WEEKS TO JUNE 24TH, 2008.

14

15 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, JUNE 24TH. SO ORDERED.

16

17 **SUP. YAROSLAVSKY:** I DON'T HAVE ANY OBJECTION TO THE
18 CONTINUANCE, BUT I WOULD LIKE TO AT LEAST DISCUSS WHAT
19 HAPPENED IN CLOSED SESSION. I KNOW THEY MAY NOT BE PREPARED TO
20 TALK ABOUT ALL THE DETAILS. BUT I WANT TO KNOW HOW IT GOT ON
21 AND WHY IT'S COMING OFF.

22

23 **SUP. BURKE, CHAIR:** WE'LL HOLD THAT ITEM FOR CLOSED SESSION AND
24 THEN IT WILL BE CONTINUED.

25



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1 **CLERK SACHI HAMAI:** MADAME CHAIR, I WAS JUST NOTIFIED ON-- IF
2 WE COULD GO BACK TO THE AGENDA. ON ITEM 58, I DO NEED TO READ
3 JUST THE SHORT TITLE IN FOR THE RECORD ALTHOUGH YOU'VE ALREADY
4 APPROVED IT.

5

6 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, RECONSIDER.

7

8 **CLERK SACHI HAMAI:** ON ITEM 58, THIS IS THE INTERIM ORDINANCE
9 TEMPORARILY REGULATING THE USE OF ALL RESIDENTIAL BUILDINGS ON
10 RESIDENTIALLY ZONED PARCELS IN THE UNINCORPORATED CERRITOS
11 ISLAND AREA, BOUNDED BY 166TH STREET TO THE NORTH, RIDLEY ROAD
12 TO THE EAST, 167TH STREET TO THE SOUTH AND ELM CROFT AVENUE IN
13 THE WEST, AND DECLARING THE URGENCY THEREOF.

14

15 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY;
16 WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.
19 BOARD OF SUPERVISORS, SPECIAL ITEMS BEGIN WITH SUPERVISORIAL
20 DISTRICT NUMBER 1.

21

22 **SUP. BURKE, CHAIR:** WE HAVE A CONSUL GENERAL WHO IS LEAVING US.
23 THE HONORABLE CARLOS JITU, CONSUL GENERAL OF URUGUAY. HAS BEEN
24 WITH US FOR FOUR YEARS, IN HIS TOUR HERE HE OVERSAW THE FIRST
25 VISIT OF THE PRESIDENT OF URUGUAY, DR. TAVARE VASQUEZ, TO LOS



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1 ANGELES COUNTY. HE INTRODUCED URUGUAYAN AMBASSADOR TO THE
2 UNITED STATES TO THE BOARD OF SUPERVISORS. HE FACILITATED THE
3 VISIT OF JORGE DREXLER, A MUSICIAN WHO BECAME THE FIRST
4 URUGUAYAN TO WIN AN ACADEMY AWARD FOR COMPOSING THE SONG "ON
5 THE OTHER SIDE OF THE RIVER" FROM THE FEATURE FILM "THE
6 MOTORCYCLE DIARIES." CONSUL GENERAL JITU HELPED CREATE EL
7 CENTRO CULTURAL URUGAYO, TO PROMOTE CULTURE OF HIS COUNTRY TO
8 COUNTY RESIDENTS. AND HE'S BEEN BUSY PROVIDING PASSPORTS AND
9 EMERGENCY ASSISTANCE TO MORE THAN 5,000 OF HIS CITIZENS WHO
10 LIVE IN L.A. COUNTY. HE WILL BE GREATLY MISSED ON BEHALF OF
11 THE MORE THAN 10 MILLION PEOPLE WHO ARE THE RESIDENTS OF L.A.
12 COUNTY, I SAY TO CONSUL GENERAL JITU, WE CERTAINLY ENJOYED YOU
13 HERE AND BEST WISHES FOR YOUR FUTURE.

14

15 **HON. JITU:** GOOD MORNING, EVERYBODY. MRS. BURKE, CHAIRMAN OF
16 THE BOARD, MEMBERS OF THE BOARD. FOUR YEARS AGO, MR. KNABE
17 RECEIVED ME. I REMEMBER THE KIND CONVERSATION WE HAD WITH ALL
18 OF OUR EXPECTATIONS AND OUR DREAMS ARRIVING TO THIS BEAUTIFUL
19 COUNTY TO DEVELOP OUR JOB. AND AS EVERYTHING IN LIFE, WE
20 ACHIEVED MANY OF OUR GOALS, OF OUR DREAMS. BUT THERE IS A LOT
21 OF JOBS TO DO AND I AM GOING BACK TO MY COUNTRY AFTER FOUR
22 YEARS, AND I WOULD LIKE TO FINISH THIS WORK TO SAY THAT MY
23 WORK WAS NOT POSSIBLE TO BE DONE WITHOUT THE HELP OF THE
24 BEAUTIFUL PEOPLE OF THIS COUNTY. THE INSTITUTIONS, PUBLIC
25 INSTITUTIONS LIKE THIS BOARD, THE PRIVATE SECTOR AND THE



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1 COMMON CITIZEN, FROM MY COUNTRY, MY COMMUNITY, AND ALSO FOR
2 THE LOCAL COMMUNITY. AND ALSO I WOULD LIKE TO MENTION A FEW
3 WORDS FOR YOUR VERY PROFESSIONAL STAFF, FOR ALL YOUR TEAM, FOR
4 THE CHIEF OF PROTOCOL AND IN PARTICULAR FOR LOURDES, LOURDES
5 ALQUIZDER, BECAUSE IN THE RELATIONSHIP IN OUR JOB, WE WERE IN
6 CONTACT MANY TIMES TRYING TO DO THE BEST IN THE FRAMEWORK OF
7 OUR RESPONSIBILITIES. FOR ALL OF YOU, BIG WISHES AND THANK YOU
8 SO MUCH FOR ALL THE SUPPORT I HAVE DURING THESE FOUR YEARS.
9 THANK YOU. [APPLAUSE.] WE HAVE STARS TODAY. IT IS MY PLEASURE
10 TO INTRODUCE THE JUNE 2008 L.A. COUNTY STARS IN THE CATEGORY
11 OF SERVICE EXCELLENCE. PLEASE WELCOME L.A. COUNTY DISTRICT
12 ATTORNEY VICTIM WITNESS ASSISTANCE, ELDER ABUSE ADVOCACY AND
13 OUTREACH PROGRAM TEAM. [APPLAUSE.] IN OCTOBER 2000, THE LOS
14 ANGELES COUNTY DISTRICT ATTORNEY'S VICTIM WITNESS ASSISTANCE
15 PROGRAM RECEIVED A GRANT FROM THE OFFICE OF CRIMINAL JUSTICE
16 PLANNING TO ESTABLISH, IMPLEMENT AND PROVIDE SERVICES TO THE
17 SENIOR AND DEPENDENT ADULT POPULATION IN THE COUNTY OF LOS
18 ANGELES. THE DISTRICT ATTORNEY'S OFFICE CREATED THE ELDER
19 ABUSE ADVOCACY AND OUTREACH PROGRAM TO PROVIDE SERVICES TO
20 SENIOR CITIZENS AND DEPENDENT ADULTS WHO ARE VICTIMS OF
21 PHYSICAL ABUSE, NEGLECT AND FINANCIAL ABUSE. THE PROGRAM HAS A
22 TEAM OF DEDICATED VICTIM SERVICES REPRESENTATIVES WHO ARE
23 RESPONSIBLE FOR ASSISTING VICTIMS OF VARIOUS CRIMES. THE
24 SERVICES THEY PROVIDE ARE CRISIS INTERVENTION, COUNSELING,
25 EMERGENCY ASSISTANCE, REFERRAL TO APPROPRIATE COMMUNITY



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1 AGENCIES, ORIENTATION TO THE COMMUNITY JUSTICE SYSTEM, COURT
2 ASSISTANCE AND ACCOMPANIMENT, CASE STUDY AND CASE DISPOSITION
3 AND STATUS, FUNERAL ARRANGEMENTS AND INFORMATION REGARDING THE
4 STATE VICTIM OF CRIME COMPENSATION PROGRAM AND MANY OTHER
5 MANDATED SERVICES. THE TEAM MEMBERS, KIMBERLY LEONE, ADA
6 SHAREWALL, VICTORIA RIDELSPRINGER CARTER, JOANNE APLAJAY, AND
7 MONICA NESMITH. AND CONGRATULATIONS TO THEM. [APPLAUSE.] YOU
8 HAVE A REAL JOB NOW. I KNOW YOU'RE BUSY. SUPERVISOR MOLINA,
9 YOU'RE UP FIRST. IF SUPERVISOR MOLINA DOES NOT HAVE ANY
10 PRESENTATIONS-- SHE DOES? OKAY.

11

12 **SUP. MOLINA:** THANK YOU, MADAME CHAIR. A COUPLE OF WEEKS AGO,
13 WE HAD A TREMENDOUS OPPORTUNITY IN THE EAST SIDE TO CELEBRATE
14 A VERY, VERY SPECIAL LEGACY IN THE COMPLETION OF THE EAST LOS
15 ANGELES CIVIC CENTER. AND IT WAS SAID EARLIER THAT IT REALLY
16 IS-- TAKES A WHOLE VILLAGE TO CARRY OUT THIS KIND OF WORK. IT
17 IS TRUE. ALMOST 10 YEARS AGO WHEN EAST L.A. CAME TOGETHER IN A
18 SERIES OF COMMUNITY GATHERINGS TO START REFLECTING ON THE KIND
19 OF CENTER THAT THEY WOULD LIKE TO HAVE. WE HAVE TREMENDOUS
20 PARTICIPATION WITH ALL OF OUR COMMUNITY PLANNING GROUPS AND
21 MEETINGS, AND THAT WAS THEIR VISION OF THE EAST LOS ANGELES
22 CIVIC CENTER. OVER THE YEARS, THE CIVIC CENTER HAS BEEN ABLE
23 TO TAKE SHAPE. AND DUE TO UNBELIEVABLE, EXTRAORDINARY
24 CONTRIBUTIONS FROM AN ENTIRE TEAM, WE'RE VERY PROUD AND
25 EXCITED TO CELEBRATE WE'VE REVITALIZED THE BELVEDERE LAKE. WE



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1 HAVE A VERY NEW STATE-OF-THE-ART LIBRARY THAT WE'RE VERY
2 ACTIVE, VERY PROUD OF. AND OF COURSE THE ESTABLISHMENT OF OUR
3 OWN COUNTY HALL AND ALL OF THE PUBLIC ART THAT GOES WITH IT.
4 WE ALSO HAVE THE DEDICATION OF THE TRANSIT CENTER ON THAT DAY.
5 AND OF COURSE, ALL OF IT HAS COORDINATED A VERY IMPORTANT
6 CIVIC CENTER CAMPUS, WHICH INCLUDES A NEWLY NAMED CIVIC CENTER
7 WAY, WHICH IS A WELCOMING COURTYARD AND A FOUNTAIN. IT ALSO
8 LED TO THE CREATION OF A BEAUTIFUL SHOPPING CENTER ACROSS THE
9 WAY. MANY OF OUR LOCAL RESIDENTS HAVE WITNESSED THE
10 UNBELIEVABLE AND EXTRAORDINARY TRANSFORMATION THROUGHOUT THE
11 EAST SIDE, AND I WAS VERY PROUD AND VERY HUMBLLED TO SEE THEM
12 OUT THERE. AND MORE IMPORTANTLY, HOW MUCH THEY APPRECIATED AND
13 WELCOMED THIS VERY, VERY UNIQUE STATE-OF-THE-ART CIVIC CENTER.
14 I'M GRATEFUL TO EVERY SINGLE PERSON WHO WAS A PART OF IT, AND
15 THERE WERE VERY MANY. AND OF COURSE THAT INCLUDES NOT ONLY OUR
16 COMMUNITY PARTNERS AND SPONSORS, BUT OUR COUNTY DEPARTMENTS,
17 MANY OF OUR FRIENDS THROUGHOUT OUR COMMUNITY, AND WE HAD
18 TREMENDOUS PARTICIPATION. TODAY I WANT TO TAKE THE TIME TO
19 PROVIDE SPECIAL ACKNOWLEDGMENT TO SO MANY OF THEM WHO
20 SUPPORTED OUR CELEBRATION AND MADE IT HAPPEN. SO LET ME BEGIN.
21 THERE'S A SERIES OF HONOREES THAT ARE COMING UP. WE'VE ALREADY
22 PRESENTED THEM WITH THEIR SCROLLS. BUT WE WANT THEM TO COME UP
23 AND INTRODUCE THEM, EACH AND EVERY SINGLE ONE OF THEM. IT TOOK
24 A WHOLE SERIES OF PEOPLE TO COME UP AND DO THIS TREMENDOUS
25 WORK. LET ME BEGIN BY INVITING UP THE EAST LOS ANGELES CIVIC



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1 CENTER CELEBRATION PARTNERS. FIRST OF ALL GRACE GONZALEZ AND
2 V.E.L.A., THE VOLUNTEERS OF EAST LOS ANGELES. THEY WERE OUT
3 THERE. THEY COORDINATED AND DID A TREMENDOUS JOB AND WE WANT
4 TO THANK THEM. SHE HAS A BOARD OF DIRECTORS THAT KEEP THEM
5 VERY ACTIVE. BUT MORE IMPORTANTLY, THEY CONTINUE TO DO THE
6 WORK OUT THERE. THEY'RE RUNNING THEIR OWN FARMER'S MARKET. AND
7 SHE'S ASKING, "CAN WE DO MORE OF THIS?" SO WE'RE VERY
8 GRATEFUL. SO WE'LL TAKE A QUICK SNAP. AND WE'VE ALREADY GIVEN
9 THEM THEIR CERTIFICATE AND WE'RE VERY PROUD OF THEM.
10 CONGRATULATIONS. THANK YOU SO MUCH. WOULD YOU GIVE THEM A
11 ROUND OF APPLAUSE. [APPLAUSE.] I DIDN'T SEE MARTIN HERE?
12 MARTIN CASTRO. HE IS WITH M.A.O.F., THE MEXICAN-AMERICAN
13 OPPORTUNITIES FOUNDATION WAS ONE OF THE INITIAL SPONSORS OF
14 THIS, AND VERY, VERY HELPFUL. DONICIO COULDN'T JOIN US TODAY,
15 BUT HE WAS ONE OF THE ONES THAT INSPIRED, DONICIO MORALES. WE
16 HAD A SPECIAL DEDICATION. WE DEDICATED THE TRANSIT CENTER TO
17 HIM. HE IS A LEADER IN OUR COMMUNITY. AND WITH MARTIN, THEY DO
18 UNBELIEVABLE WORK EVERY SINGLE DAY IN VARIOUS AND SERIES OF
19 COMMUNITY EMPOWERMENT PROGRAMS. SO WE THANK YOU. THANK YOU SO
20 MUCH, MARTIN, WE APPRECIATE YOUR WORK. THANK YOU SO MUCH,
21 MARTIN. NEXT WE HAVE THE VERY WONDERFUL, MANY OF US KNOW,
22 DIEGO CARDOZA. DIEGO WAS ONE OF OUR PARTNERS. HE'S BEEN OUT
23 THERE AS A PLANNER WITH THE M.T.A. AND DOING A LOT OF THE
24 TRANSIT WORK ALONG THE GOLD LINE AND THINGS OF THAT SORT.
25 WE'RE VERY PROUD OF THEM. BUT DIEGO, AS MANY OF YOU MAY OR MAY



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1 NOT KNOW, IS AN ARTIST. AND SO HE DID OUR CIVIC CENTER POSTER
2 THAT WE PROVIDED TO EVERYONE. I'M GOING TO ASK YOU TO GO AHEAD
3 AND PROVIDE THEM TO ALL THE MEMBERS OF THE BOARD OF
4 SUPERVISORS. WE'RE VERY PROUD OF THE CONTRIBUTION THAT HE'S
5 MADE AND WANT TO THANK DIEGO FOR HIS OUTSTANDING WORK. PLEASE
6 JOIN ME IN THANKING, DIEGO, MUCHISSIMAS GRACIAS. EVELINA
7 FERNANDEZ WAS THE EMCEE FOR OUR UNBELIEVABLE GALA, THAT WAS
8 REALLY QUITE FUN, WASN'T IT? WE HAD A GOOD TIME. WE INVITED A
9 LOT OF FOLKS OUT TO THEIR BEAUTIFUL PLAZA THAT HAD THIS
10 WONDERFUL ARTWORK THAT HAS BEEN CREATED CREATED BY MANY OF OUR
11 CHICANO ARTISTS. SO SHE LED THOSE ACTIVITIES THAT EVENING, AND
12 THANK YOU SO MUCH FOR YOUR PARTICIPATION. WE LOVED IT.
13 [APPLAUSE.] THANK YOU. THAT EVENING, ON THE DAY OF OUR ACTUAL
14 CIVIC CENTER OPENING, THAT EVENING'S ENTERTAINMENT WAS LED BY
15 THE VERY WONDERFUL COMMUNITY ACTIVIST THAT WE LOVE AND HAS
16 BEEN INVOLVED IN SO MANY ACTIVITIES WITHIN OUR COMMUNITY. HE'S
17 VERY MUCH A PART OF OUR NEIGHBORHOOD. AND WE'RE VERY PROUD TO
18 HAVE HIM. BUT ALL OF US KNOW HIM AS A TREMENDOUS ACTOR THAT HE
19 IS ON MANY, MANY THINGS, INCLUDING "UGLY BETTY," AND THAT IS
20 MR. TONY PLENA. [APPLAUSE.] THANK YOU TONY, FOR OUTSTANDING
21 WORK. AS HE TELLS ME, HE HAS OTHER BIG PLANS FOR EAST L.A.,
22 RIGHT? THANK YOU SO MUCH. WE'RE JOINED THAT DAY, AS WELL, BY
23 CARLOS-- I'M SORRY, RICHARD MONTOYA. I KNOW HIS BROTHER, AS
24 WELL, CARLOS. FROM CULTURE CLASH. AND WE'RE VERY PROUD TO HAVE
25 HIM AS PART OF OUR EMCEE. AND THEN FINALLY OUR EASTERN GROUP



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1 PUBLICATIONS, LED BY JONATHAN SANCHEZ. COULD YOU JOIN US
2 PLEASE GLORIA, COME ON UP. AND OF COURSE, ELIZABETH CHU, WHO
3 ALSO WROTE MANY OF THE ARTICLES OUT THERE AND BROUGHT SO MANY
4 PEOPLE TO IT. WE WANT TO THANK THEM. THEY DID AN OUTSTANDING
5 JOB, AND IT IS ONE OF OUR COMMUNITY PUBLICATIONS WE'RE VERY
6 PROUD OF. SO COME ON UP. THANK YOU. WOULD YOU GIVE THEM A
7 ROUND OF APPLAUSE? THEY DID AN OUTSTANDING JOB. THANK YOU.
8 [APPLAUSE.] WE'RE BRINGING UP IN GROUPS BECAUSE IT WAS A LARGE
9 GROUP. NOW, YOU KNOW NONE OF THIS CAN BE DONE UNLESS YOU GET
10 EVENT SPONSORS. AND THESE PEOPLE PROVIDED VERY GENEROUSLY,
11 WELL OVER \$5,000, TO OUR CIVIC CENTER OPENING. BEGINNING WITH
12 SOUTHERN CALIFORNIA GAS COMPANY, WITH ANDY CARASCO AND MICHAEL
13 DE LA TORRE ARE HERE. THANK YOU SO MUCH. GRACIAS, MICHAEL.
14 THANK YOU. THANK YOU SO MUCH. THEY WERE TREMENDOUS. WE'VE
15 ALWAYS HAD TREMENDOUS SUPPORT IN THE NEIGHBORHOOD, IN OUR
16 COMMUNITY, FROM OUR LOS ANGELES COUNTY FAIR. AND WE HAD A
17 TREMENDOUS CONTRIBUTION. THEY PROVIDED THE FOOD, THEY
18 COORDINATED A GOOD DEAL OF THE ITEMS FOR IT. SO I WANT TO
19 BRING UP JIM HENWOOD, SCOTT KELLY, DWIGHT RICHARDS AND BETH.
20 AND OF COURSE JIM. THANK YOU SO MUCH. SO IF WE COULD TAKE A
21 PICTURE, WE'D APPRECIATE IT. THANK YOU, GUYS. EVERYONE'S SO
22 COOPERATIVE. WE DID A GREAT JOB. FROM ALTAMED SERVICES, WE
23 HAVE ANGELO BRAGON AND DR. MELI TORRES, THAT JOINED US THAT
24 DAY. SO THANK YOU SO MUCH FOR YOUR CONTRIBUTION AND YOUR GOOD
25 WORK. HE WANTS YOU TO PUT IT UP.



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1

2 **SPEAKER:** YOU WANT ME TO PUT IT UP? I JUST DIDN'T WANT TO COVER
3 HER.

4

5 **SUP. BURKE, CHAIR:** THANK YOU.

6

7 **SPEAKER:** THANK YOU, SUPERVISOR.

8

9 **SUP. MOLINA:** APPRECIATE IT. AND OF COURSE FROM EAST LOS
10 ANGELES DOCTOR'S HOSPITAL, WE HAVE SPONSORSHIPS FROM ARACELI
11 LONGAGREN, AND HECTOR FERNANDEZ. MUCHISSIMAS GRACIAS. THANK
12 YOU. THANK YOU FOR YOUR CONTRIBUTION. VERY SPECIAL. WE WERE
13 ALSO JOINED BY L.A. CARE, THEY WERE ONE OF OUR SPONSORS, AS
14 WELL. AND WE HAD THOMAS TRAN IS HERE WITH US. THANK YOU SO
15 MUCH, THOMAS, FOR JOINING US. THANK YOU, THOMAS. L'OPINION WAS
16 ALSO ONE OF OUR GREAT SPONSORS. THEY DID A TREMENDOUS JOB IN
17 HELPING US. UNFORTUNATELY NOBODY WAS ABLE TO BE HERE THIS
18 MORNING. BUT ALSO ONE OF THE PARTNERS, RIGHT NEXT DOOR TO THE
19 CIVIC CENTER, WE'RE VERY PROUD OF THEIR PARTICIPATION, HAS
20 BEEN KAISER PERMANENTE. AND JOINING US IS GAIL CORETZ, MARIO
21 CEVALLOS, AND DR. ALFONSO MARVA. MUCHISSIMAS GRACIAS, THANK
22 YOU SO MUCH. YOU DID A GREAT JOB. WE'LL SNAP A PICTURE AND WE
23 THANK YOU SO MUCH FOR YOUR HELP. SOUTHERN CALIFORNIA EDISON
24 WAS ALSO ONE OF OUR SPONSORS, AND TODAY WE HAVE WES TANAKA,
25 WHO IS JOINING US. THANK YOU, SIR. AND WACHOVIA BANK WAS ALSO



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1 ONE OF OUR GREAT SPONSORS. THANK YOU. FABULOUS. A BIG PART OF
2 WHAT WE DID OUT THERE IS, WE WANTED TO BRING MANY OF THE
3 NATIONAL HEALTH ORGANIZATIONS AND INTRODUCE THEM TO EAST L.A.
4 ONE OF DONICIO'S DREAM WAS TO HAVE MORE PARTICIPATION FROM ALL
5 OF OUR NATIONAL HEALTH ORGANIZATIONS TO DO A LOT OF THE
6 EDUCATION AND INFORMATION AND ALL OF THE PREVENTION WORK THAT
7 NEEDS TO GO DOWN. THAT DAY WE HAD AN UNBELIEVABLE HEALTH
8 PAVILION AND WE HAD VARIOUS ORGANIZATIONS THAT WOULD
9 PARTICIPATE. WE WANT TO THANK THEM FOR THEIR PARTICIPATION.
10 THE AMERICAN CANCER SOCIETY, WE HAD JASMINE RAMIREZ, WHO IS
11 REPRESENTING THEM TODAY. THANK YOU SO MUCH, JASMINE, FOR
12 JOINING US TODAY. CONGRATULATIONS. THE AMERICAN LUNG
13 ASSOCIATION TODAY IS REPRESENTED BY TAMARA WATKINS AND JERRY
14 RAMOS. SHE COULDN'T COME. ALL RIGHT. THANK YOU, TAMARA
15 APPRECIATE IT. WE HAD LUPUS INTERNATIONAL AND THEY'RE
16 REPRESENTED BY CHRISTINA KELLY. THANK YOU. WE ALSO HAD THE
17 ALZHEIMER'S ASSOCIATION THAT CAME OUT AND JOINED US. THEY'RE
18 LED BY MARIA ANAYA. THANK YOU. THE ASTHMA AND ALLERGY
19 FOUNDATION OF AMERICA WAS ALSO THERE. THEY DID A GREAT JOB IN
20 MAKING A PRESENTATION. WE HAVE SO MANY CHILDREN IN THE
21 COMMUNITY WHO HAVE UNFORTUNATELY ASTHMA. THEY WERE REPRESENTED
22 BY FELITA JONES. I DON'T KNOW IF SHE'S HERE. ALL RIGHT, NO,
23 SHE'S NOT HERE. BUT WE ALSO HAVE THE AMERICAN DIABETES
24 ASSOCIATION, THE AMERICAN HEART ASSOCIATION. MANY OF THOSE
25 PEOPLE PARTICIPATED. WE'RE VERY PROUD THAT WITHIN OUR CIVIC



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1 CENTER, WE HAD TREMENDOUS PARTICIPATION FROM ALL OF OUR COUNTY
2 ARTS ORGANIZATIONS. THEY HELPED US IN MANY WAYS. I WANT TO
3 THANK STEVEN ROUNDTREE REPRESENTING THE MUSIC CENTER OF THE
4 PERFORMING ARTS. THEY DID A GREAT JOB. WE APPRECIATE IT. MADE
5 IT VERY SPECIAL. AND OF COURSE OUR LOS ANGELES PHILHARMONIC,
6 WITH LENNY OUT THERE. LENNY IS HERE THEY DID AN OUTSTANDING
7 JOB IN HELPING US COORDINATE SO MUCH THAT NEEDED TO BE DONE
8 OUT THERE. IT WAS WONDERFUL, THOUGH. THANK YOU, LENNY.

9

10 **SPEAKER:** THANK YOU.

11

12 **SUP. MOLINA:** WE ALSO HAD PARTICIPATION FROM THE MUSEUM OF
13 NATURAL HISTORY. I DON'T KNOW IF ANY OF YOU HAD A CHANCE TO
14 SEE IT. THEY HAVE AN UNBELIEVABLE BIG, HUGE VAN-- COME ON UP--
15 THAT GOES OUT THERE. IT WAS VERY EDUCATIONAL FOR ALL OF THE
16 CHILDREN. AND THAT'S JARAL GARRETT AND PATRICK TANAKA. THANK
17 YOU SO MUCH. IT WAS A BIG HIT. THANK YOU. ALL RIGHT. FOR OUR
18 VARIOUS COUNTY DEPARTMENTS, ALTHOUGH IT IS HARD TO THINK OF
19 THIS AS THE COUNTY DEPARTMENT, THEY WERE INSTRUMENTAL IN-- WE
20 HAVE A LITTLE SMALL BAND SHELL BUT HARDLY OF THE CALIBER FOR
21 SOME OF THE ENTERTAINMENT THAT WE'RE BRINGING IN TODAY. SO WE
22 WERE ABLE TO CALL ON LAURA ZUCKER WHO BROUGHT IN THE JOHN
23 ANSON FORD AMPHITHEATRE CONCERT TEAM AND THEY DID AN
24 UNBELIEVABLE JOB. I WANT TO THANK THEM. ARTHUR TROWBRIDGE,
25 ADAM DAVIS AND HEATHER RIGBY. THANK YOU SO MUCH. YOU ALL DID



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1 AN OUTSTANDING JOB. THANK YOU. THEY SAID THEY'RE PREPARED TO
2 GO FOR THE NEXT ONE, RIGHT? [LAUGHTER.]

3

4 **SPEAKER:** I WOULD LOVE IT.

5

6 **SUP. MOLINA:** GOOD. THANKS AGAIN. GREAT JOB. I.S.D. HAD AN
7 UNBELIEVABLE TEAM, AS WE ALL KNOW. WHEN YOU DO THESE KINDS OF
8 EVENTS, YOU HAVE TO RELY ON YOUR I.S.D. TEAM TO PUT EVERYTHING
9 TOGETHER. THE WHOLE TEAM, WITH RANDY BITNER, HE HAS A WHOLE
10 GROUP OF PEOPLE. I WANT THEM TO COME UP. THEY WERE THERE THE
11 ENTIRE TWO DAYS THAT I WAS THERE. I THINK THEY WERE THERE VERY
12 MANY OTHER DAYS BEFORE THAT, TO SET UP, AND ORGANIZE AND KEEP
13 EVERYTHING GOING. SO WE WANT TO THANK YOU FOR YOUR HARD WORK
14 OUT THERE. WE APPRECIATE IT. [APPLAUSE.] GOOD JOB. WE REALLY
15 APPRECIATE YOUR WORK. THE LOS ANGELES COUNTY DEPARTMENT OF
16 PARKS AND REC. IT IS ONE OF OUR PARKS. WE ARE VERY PROUD OF
17 IT. WE DID A GOOD JOB. WE HAD A HUGE TEAM OUT THERE WORKING
18 EVERY SINGLE DAY. AND THEY MADE IT ALL SO SMOOTH. SO WE HAVE
19 OF COURSE, RUSS GUINEA, FRANK GONZALES, SUZIE SHEE, MANUEL
20 VAYE, CLAUDIA RAMIREZ, LIZ ERRANDRAVE, NORMA GARCIA, ALONDREL
21 RIZ, RICARDO SEJA AND MARK RODRIGUEZ WERE BUT A PART OF THIS
22 TEAM. THEY HAD MANY OTHERS WERE HELPING ALONG THE WAY. COME ON
23 UP, LET'S TAKE A PICTURE. WE APPRECIATE YOUR WORK ON IT. THANK
24 YOU. WE'RE VERY PROUD THAT DAY EVEN THOUGH WE HAD DEDICATED
25 OUR VERY STATE-OF-THE-ART LIBRARY MANY YEARS BEFORE THAT DAY.



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1 WE HAD A VERY SPECIAL DEDICATION TO CARRIE SUTKIN WHO WAS ON
2 MY STAFF. AND WE HAD DEDICATED THIS SMALL CHILDREN'S READING
3 ROOM IN HER NAME. WE'RE VERY PROUD. BUT WE WANT TO THANK
4 MARGARET TODD AND HER ENTIRE EAST L.A. STAFF. THEY DID AN
5 OUTSTANDING JOB. THANK YOU SO MUCH, MARGARET, FOR BEING PART
6 OF IT AND MAKING IT SPECIAL. THANK YOU. THANK YOU. AND OF
7 COURSE OUR ENTIRE DEPARTMENT OF PUBLIC WORKS, THEY'RE ALL
8 COMING UP. LET ME INTRODUCE THEM. WE HAVE EMMA AYALA, WE HAVE
9 GARY BOZE, WE HAVE KATHY SALAMA, DAVID PALMA, ANABELLE DUBOIS,
10 JESUS CAMARERA, MONTICELLO MILLER, GAZARA HEADMAN, AND JAMES
11 JOHNSON WERE PART OF THAT TEAM. COME ON UP. THANK YOU SO MUCH.
12 WE WANT TO CONGRATULATE ALL OF YOU. THANK YOU FOR HELPING US.
13 I KNOW, THEY HAD BEEN SPENDING YEARS. THIS ISN'T JUST WEEKS.
14 THEY HAVE BEEN SPENDING YEARS ON OUR CIVIC CENTER AND IT
15 FINALLY GOT DONE. AND WE'RE VERY EXCITED ABOUT FINALLY. CAN
16 YOU SEE EVERYBODY? OH, HERE HE COMES. THIS WAS, BESIDES THE
17 PHOTOGRAPHER, HE WAS ALSO THE DANCER. LE GUSTA BAILAR. THANK
18 YOU SO MUCH. AND OF COURSE, WE HAD PARTICIPATION FROM ALL OF
19 OUR SCHOOLS. IT TOOK A WHOLE LOT OF FOLKS TO DO THAT. THE EAST
20 LOS ANGELES COLLEGE, WE HAD MIGUEL SANTIAGO FROM GARFIELD HIGH
21 SCHOOL, OUR EVER WONDERFUL MARIACHI THAT WAS THERE, ALFREDO
22 MONTEZ, AS WELL AS THE PRINCIPAL, ARE HERE. COME ON UP. AND OF
23 COURSE-- THANK YOU SO MUCH. LET ME INVITE ONE OTHER PERSON,
24 THAT'S MIRANDA MURA. SHE IS A STUDENT AT THE LOS ANGELES
25 MUSIC-- SCHOOL OF MUSIC AND ARTS, AND SHE DID OUR NATIONAL



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1 ANTHEM. WE ARE VERY PROUD OF HER AND WE WANT TO THANK THEM.
2 THEY WERE ALL A PART OF IT. LET ME HOLD THIS UP WITH YOU.
3 THANK YOU. AS LAURA ZUCKER SAID, IT DOES TAKE A VILLAGE TO
4 COORDINATE ONE OF THESE EVENTS. I USUALLY DON'T DO THESE KINDS
5 OF PRESENTATIONS. BUT AT THE SAME TIME, WHEN YOU HAVE
6 SOMETHING THAT WENT AS EFFECTIVE AS THIS DID, THAT TOOK SO
7 MUCH PLANNING, SO MANY STAFF PEOPLE, MY OWN STAFF PEOPLE,
8 DAVID AND OTHERS, THAT DID A TREMENDOUS JOB. NOW THE ONLY
9 PROBLEM I HAVE IS THE COMMUNITY HAS SET A VERY HIGH STANDARD.
10 OR WE HAVE SET A VERY HIGH STANDARD. THE COMMUNITY WANTS THIS
11 KIND OF EVENT EVERY SINGLE MONTH. WHY NOT? LET'S CELEBRATE ALL
12 OF THE TIME. WELL, WE'RE GOING TO WORK ON THAT. AND I WANT TO
13 THANK ALL THE PEOPLE FOR MAKING IT HAPPEN. WOULD YOU JOIN ME
14 IN GIVING THEM A ROUND OF APPLAUSE. THEY DID AN OUTSTANDING
15 JOB. [APPLAUSE.] I WANT TO THANK EVERYONE AND THE COUNTY TEAM,
16 AS WELL. OUR C.E.O. AND ALL OF HIS STAFF, THEY DID AN
17 OUTSTANDING JOB FOR ALL OF US. THANK YOU SO MUCH. I CALLED UP
18 FELITA. FELITA, COME ON UP.. SHE IS AGAIN WITH THE ASTHMA AND
19 ALLERGY. THANK YOU SO MUCH. THANK YOU SO MUCH AGAIN.

20

21 **SUP. ANTONOVICH:** FIRST I WOULD LIKE TO RECOGNIZE AN INDIVIDUAL
22 WHO WORKED IN MY OFFICE FOR A NUMBER OF YEARS WHO IS NOW
23 RETIRING AND THAT'S PAT RUSSELL, LONG TIME DEPUTY AND A
24 CLASSMATE FROM JOHN MARSHALL HIGH SCHOOL. FROM 1958 TO 1982
25 PAT HAD WORKED WITH THE SOUTHERN GAS COMPANY AND THEN SHE HAD



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1 MOVED TO THE ANTELOPE VALLEY FROM LA CRESCENTA IN '72 AFTER
2 MARRYING HER HUSBAND BRIAN. SHE CO-OWNED BRIAN WILSON HEATING,
3 AIR AND CONDITIONING FROM 1974 TO 2001. SHE ASSISTED IN ALL MY
4 VARIOUS CAMPAIGNS AND JOINED MY STAFF IN 1999 AS ASSISTANT
5 DEPUTY IN THE ANTELOPE VALLEY FUEL OFFICE. HER COMMUNITY
6 INVOLVEMENT INCLUDED THE ALPHA CHAPTER GUILD, THE CALIFORNIA
7 REPUBLICAN ASSEMBLY, THE AMERICAN FIELD SERVICE. THE PALMDALE
8 SHERIFF'S BOOSTER, AND REPUBLICAN WOMEN'S FEDERATED. SHE
9 SERVED ON THE COUNTY HUMAN RELATIONS COMMISSION AND ALSO ON
10 THE REGIONAL PLANNING COMMISSION. SHE HAS FOUR CHILDREN,
11 JUNIE, JEANETTE, JEFF AND LILY. AND TODAY IS HER BIRTHDAY. SO
12 THIS IS YOUR BIRTHDAY PROCLAMATION FROM THE COUNTY OF LOS
13 ANGELES. BUT RICK AUERBACH SAYS THERE IS NO PROCLAMATION ON
14 TAX RELIEF, SORRY.

15

16 **PAT RUSSELL:** THANK YOU, MIKE. IT'S BEEN INDEED AN HONOR TO
17 REPRESENT MIKE FOR THE LAST 28 YEARS. I APPRECIATE HIS
18 CONFIDENCE AND TRUST IN ME. I LOOK FORWARD TO A LONG
19 FRIENDSHIP WITH MIKE AND HIS FAMILY AND OUR STAFF. THANK YOU.
20 [APPLAUSE.]

21

22 **SUP. ANTONOVICH:** NOW WE WANT TO RECOGNIZE SOME OF OUR YOUNG
23 PEOPLE IN THE DEPARTMENT OF CHILDREN AND FAMILIES ENRICHMENT
24 PLUS PROGRAM WHO HAVE EXCELLED IN ACADEMIC PROGRAMS. AND THIS
25 IS AN OPPORTUNITY WHERE WE RECOGNIZE THEM, TO GIVE THEM THAT



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1 MOTIVATION TO CONTINUE THEIR STUDIES, CONTINUE TO WORK HARD,
2 SO THEY WILL BE A SUCCESSFUL MEMBER OF OUR COUNTY, PERHAPS
3 SERVING AS SUPERVISOR OR IN THE CLASSROOM AS AN INSTRUCTOR OR
4 IN THE BUSINESS COMMUNITY AS A BUSINESS LEADER. SO NOW WE HAVE
5 FOR THE MOST-- BEST ACADEMIC ACHIEVEMENT ENRICHMENT AWARD IS
6 CARLA DESHA REED. CONGRATULATIONS. CANDACE GARCIA, MOST
7 IMPROVED ACADEMIC ACHIEVEMENT. MOST IMPROVED ACADEMIC
8 ACHIEVEMENT, JESSICA ESCUEDA. SOPHIA GREER, MOST IMPROVED
9 ACADEMIC ACHIEVEMENT. DETRAN CALDWELL, MOST IMPROVED ACADEMIC.
10 AND BRIAN NARGOSA, MOST IMPROVED ACADEMIC ACHIEVEMENT. AND
11 GABRIELLA GUZMAN, MOST IMPROVED ACADEMIC ACHIEVEMENT.

12

13 **SPEAKER:** ON BEHALF OF THE DEPARTMENT OF CHILDREN AND FAMILY
14 SERVICES, WE'D LIKE TO THANK YOU, SUPERVISOR ANTONOVICH, FOR
15 YOUR SUPPORT AND THE WHOLE BOARD'S SUPPORT OF OUR FOSTER
16 YOUTH. THE U-BOARD HAS BEEN TERRIFIC IN THEIR DONATIONS AND
17 SUPPORT OF THIS PROGRAM. AND CONGRATULATIONS TO ALL OF YOU FOR
18 YOUR ACCOMPLISHMENTS, ACHIEVEMENTS, HARD WORK. AND WE WISH YOU
19 THE BEST FOR THE FUTURE. [APPLAUSE.]

20

21 **SUP. ANTONOVICH:** NOW THIS MORNING WE'D LIKE TO RECOGNIZE ONE
22 OF THE MEMBERS OF OUR COURT WHO IS RETIRING AFTER A
23 DISTINGUISHED 36-YEAR CAREER ON THE BENCH. SERVING AS ONE OF
24 THE COUNTY'S LONGEST SERVING JUDICIAL OFFICERS, THAT'S THE
25 HONORABLE MICHAEL SAUER. TERRY SAUER, HIS NIECE, IS HERE, AND



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1 ANNA MARIE SAUER, HIS DAUGHTER IS HAVING A CHILD, AND SALLY
2 FLETCHER, HIS CLERK. MICHAEL GREW UP IN THE WINTER AREA OF LOS
3 ANGELES COUNTY. HE ATTENDED LOYOLA HIGH SCHOOL WHERE MANY OF
4 OUR GREAT JURISTS AND DISTRICT ATTORNEY HAS ATTENDED. HE WOULD
5 THEN GO ON TO ATTEND THE UNIVERSITY OF SANTA CLARA FOR HIS
6 UNDERGRADUATE STUDIES AND THEN HE RECEIVED HIS LAW DEGREE FROM
7 THE LOYOLA UNIVERSITY OF LAW. HE WAS ADMITTED TO THE STATE BAR
8 IN 1962, JOINED THE COURT THE FOLLOWING YEAR AS A LAW CLERK.
9 PRIOR TO BECOMING A JUDGE, HE SERVED AS A LOS ANGELES CITY
10 ATTORNEY, AN ASSISTANT CITY ATTORNEY FOR SEVEN YEARS. GOVERNOR
11 RONALD REAGAN APPOINTED HIM TO THE MUNICIPAL COURT, AND
12 ELEVATED TO THE SUPERIOR COURT IN THE UNIFICATION IN 2000,
13 SPENDING MOST OF HIS CAREER IN MISDEMEANOR PRELIMINARY
14 HEARINGS AND ASSIGNMENT COURT. SOME OF HIS MOST FAMOUS CASES
15 INCLUDED RICHARD FORD, ROBERT VON VILAS, AND SOCIALITE PARIS
16 HILTON. AT LEAST WE GOT HER BACK IN JAIL TO SERVE SOME TIME.
17 [LAUGHTER.] AND THANK YOU FOR YOUR SERVICE AND BEST WISHES.
18 AND WE APPRECIATE YOUR DEDICATION AND SERVICE TO DUE PROCESS.
19 [APPLAUSE.]

20

21 **HON. MICHAEL SAUER:** THANK YOU, MR. SUPERVISOR, I WANT TO
22 CONGRATULATE YOU AND SUPERVISOR KNABE ON RE-ELECTION AND WISH
23 SUPERVISOR BURKE A VERY ENJOYABLE RETIREMENT. YESTERDAY WAS
24 THE FIRST DAY OF RETIREMENT AND IT WAS THE FIRST TIME IN 49
25 YEARS SINCE I FINISHED COLLEGE I DIDN'T HAVE TO RUN OFF TO



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1 WORK OR SCHOOL AT 7:30 OR 8:00 IN THE MORNING. IT'S BEEN A
2 PLEASURE TO SERVE THE COUNTY OF LOS ANGELES AS A JUDGE FOR THE
3 LAST 62 MONTHS I'VE BEEN AT THEY CALLED THE BUSIEST TRIAL
4 COURT IN THE WORLD, THE MISDEMEANOR ARRAIGNMENT COURT, WHERE
5 CELEBRITIES APPEAR, AS WE ALL KNOW. BUT I COULD NOT HAVE DONE
6 IT WITHOUT MY CLERK, WHO, WHEN YOU HAVE 150 OR 200 CASES A
7 DAY, SHE'S A MASTERFUL PERSON TO HELP OUT. AND MY NIECE AND MY
8 DAUGHTER HAS ANNOUNCED SHE'S GOING TO GIVE US ANOTHER
9 GRANDCHILD AT CHRISTMAS, BUT I WANT TO THANK THE BOARD. AND
10 IT'S BEEN AN HONOR TO SERVE AS A CITY ATTORNEY AND A JUDGE OF
11 L.A. COUNTY. THANK YOU AGAIN. [APPLAUSE.]

12

13 **SUP. ANTONOVICH:** AND IT'S A PLEASURE ONCE AGAIN TO WELCOME
14 VITO CANNELLA AND MICHAEL WATSON, STAFF SERGEANT, UNITED
15 STATES MARINE CORPS AND CARRIE WATSON, HIS WIFE, WHO ARE HERE
16 TODAY AS WE RECOGNIZE AND CELEBRATE NATIONAL FLAG WEEK, WHICH
17 IS HELD FROM JUNE 8TH TO JUNE 14TH ACROSS THE UNITED STATES.
18 OUR FLAG REPRESENTS THE SACRIFICES OF MILLIONS OF MEN AND
19 WOMEN WHO SERVED IN THE ARMED FORCES WHO CONTINUE TO FIGHT FOR
20 OUR FREEDOM AND LIBERTY. SINCE IT WAS ADOPTED BY THE
21 CONTINENTAL CONGRESS ON JUNE 14TH, 1777, OUR FLAG HAS PROUDLY
22 FLOWN OVER HOMES, OFFICES, GOVERNMENT BUILDINGS BATTLEFIELDS.
23 NATIONAL FLAG WEEK WAS CREATED IN 1966 ON JUNE 9TH BY THE 89TH
24 CONGRESS OF THE UNITED STATES, AUTHORIZING THE PRESIDENT TO
25 DECLARE EACH YEAR THE WEEK IN WHICH FLAG DAY, JUNE 14TH,



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1 OCCURS AS NATIONAL FLAG WEEK AND THE 21-DAY PERIOD ENDING ON
2 JULY 4TH AS A TIME OF SHOWING THAT FLAG TO BE DISPLAYED. THE
3 NATIONAL FLAG WEEK MOVEMENT WAS INITIATED IN THE 1960S BY OUR
4 OWN VITO CANNELLA OF THE MONTROSE SHOPPING PARK ASSOCIATION
5 ALONG WITH BILL BAILEY OF THE MONTROSE MERCHANTS. SUPPORTED BY
6 THE LOCAL ROTARY CLUB, THEIR EFFORTS TO ESTABLISH A COUNTY-
7 WIDE WEEK IN RECOGNITION GAINED NATIONAL APPEAL AND WAS SIGNED
8 INTO LAW BY PRESIDENT LYNDON JOHNSON. SO WE THANK VITO FOR HIS
9 COMMITMENT HERE AND ALSO FOR SERVING ON THE HUMAN RELATIONS
10 COMMISSION AND THE INSTITUTIONAL INSPECTIONS COMMISSION UNDER
11 THEIR FORMAL WONDERFUL LEADER, SYBIL BRAND. SO VITO, ON BEHALF
12 OF THE COUNTY, WE WANT TO GIVE THIS PROCLAMATION.

13
14 **VITO CANNELLA:** GOOD AFTERNOON. OH NO, GOOD MORNING, ACTUALLY.
15 EVERYBODY FAMILIAR WITH FLAG DAY JUNE 14TH. NOT TOO MANY
16 PEOPLE REALIZE THAT THE WEEK OF JUNE 14TH IS ALSO FLAG WEEK.
17 THE REGIONAL FLAG WEEK IS A BEAUTIFUL MONTROSE LOCAL STORY.
18 THE WHOLE THING STARTED IN MONTROSE DURING THE '60S. THE '60S
19 WAS A TIME WHEN PEOPLE WERE DEMONSTRATING AGAINST THE WAR IN
20 VIETNAM. AND THOUGH THEY HAVE THE RIGHT TO DEMONSTRATE, THEY
21 DO NOT HAVE THE RIGHT TO BURN THE FLAG, THE SYMBOL OF OUR
22 COUNTRY. BURNING OUR FLAG UPSET MANY PEOPLE. AND A FEW OF US
23 DECIDED TO DO SOMETHING TO HONOR OUR FLAG, INSTEAD. THE
24 ORIGINATOR OF THE IDEA OF FLAG WEEK WERE THE LATE BILL BAILEY
25 OF MONTROSE AND MYSELF. AND WITH THE HELP OF THE CRESCENTA-LA



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1 CANADA ROTARY CLUB AND OTHERS, WE COLLECTED THOUSANDS AND
2 THOUSANDS OF SIGNATURES IN A PETITION TO THE LATE CONGRESSMAN
3 H.R. SMITH. HE INTRODUCED A RESOLUTION THAT WAS APPROVED BY
4 BOTH OF THE HOUSE AND THE SENATE IN WASHINGTON IN JOINT
5 SESSION ON JUNE 9TH, 1966. AND IT WAS SIGNED INTO LAW BY
6 PRESIDENT LYNDON JOHNSON. THE JOINT RESOLUTION SAYS, "THE
7 PRESIDENT OF THE UNITED STATES IS AUTHORIZED AND REQUESTS
8 EVERY YEAR TO ISSUE A PROCLAMATION AND ALSO TO CALL UPON ALL
9 CITIZENS OF THE UNITED STATES TO DISPLAY THE FLAG DURING THE
10 WEEK OF JUNE THE 14TH." I HAVE IT HERE THE ORIGINAL
11 PROCLAMATION. EVERY YEAR SINCE 1967, I HAVE BEEN SENDING
12 LETTERS TO ALL THE PRESIDENTS AND EVERY YEAR TO MY KNOWLEDGE,
13 I NEVER SEE ANY PUBLICITY. THIS YEAR, HOWEVER, I FOUND OUT
14 THAT THE EVENT OF FLAG WEEK IS POSTED ON THE WHITE HOUSE
15 WEBSITE. MAYBE IN THE FUTURE WE WILL INCLUDE A FLAG WEEK IN
16 OUR NATIONAL CALENDAR TO REMIND EVERYONE IN THE NATION TO PUT
17 THE FLAG OUT DURING THE WEEK OF JUNE THE 14TH. SO, PLEASE,
18 JOIN ME AND THE LOS ANGELES COUNTY MEMBERS BOARD OF
19 SUPERVISORS TO DISPLAY THE FLAG PROUDLY DURING FLAG WEEK THIS
20 WEEK. AND AT THIS TIME, WITH THE BOARD'S PERMISSION, I'D LIKE
21 TO DEDICATE THIS YEAR'S PROCLAMATION TO A YOUNG MARINE, JUST
22 BACK AFTER SERVING THREE TOURS OF DUTY IN IRAQ, AND I FEEL
23 VERY HONORED TO PRESENT IT TO YOU, MASTER SERGEANT MIKE WATSON
24 AND HIS WIFE. AND HE'S ALSO A MEMBER OF THE LOS ANGELES POLICE
25 DEPARTMENT. THANK YOU. [APPLAUSE.]



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1

2 **MICHAEL WATSON:** I'D JUST LIKE TO THANK VITO AND THE COUNTY
3 BOARD OF SUPERVISORS FOR THIS CHANCE TO COME UP HERE AND
4 ACCEPT THIS ON BEHALF OF THE UNITED STATES MARINE CORPS'S
5 THIRD AIR NAVAL GUNFIRE LIAISON COMPANY. VITO, FOR A MAN WHO
6 WAS OBVIOUSLY NOT BORN IN THIS COUNTRY, YOU'RE DEFINITELY ONE
7 OF THE GREATEST AMERICANS I EVER MET. THANK YOU. [APPLAUSE.]

8

9 **SUP. ANTONOVICH:** TODAY WE'RE GOING TO WELCOME FROM ROTARY
10 DISTRICT 2780 A DELEGATION HERE FROM JAPAN THAT ARE HERE TO
11 FURTHER ENHANCE FRIENDSHIP AND UNDERSTANDING BETWEEN OUR TWO
12 GREAT COUNTRIES. WE HAVE ADEUKI SANO, AND KANJI MIZAWA, YUI
13 ENDO AND YUKI ODAKA, AND YUMIKO MASUDA, AND RALA LINDSAY OF
14 THE GLENDALE ROTARY IS HERE WITH US AND WILL SAY A FEW WORDS,
15 AS WELL.

16

17 **SPEAKER:** THANK YOU VERY MUCH. [APPLAUSE.]

18

19 **SPEAKER:** THIS IS THE ADVANCE PARTY, YOU ALL. NEXT WEEK, THE
20 ANNUAL INTERNATIONAL CONFERENCE OF ROTARY INTERNATIONAL IS
21 GOING TO BE HERE IN LOS ANGELES, SO YOU WILL MEET SOMEWHERE
22 BETWEEN 35,000 AND 40,000 ROTARIANS FROM ALL OVER THE WORLD.
23 WE ARE DELIGHTED TO BE ABLE TO BE A PART OF THIS EXTRAORDINARY
24 ORGANIZATION. AND LET ME SHARE WITH YOU ONE LAST LITTLE THING
25 THAT I JUST LOVE FROM MARIAN WRIGHT EDELMAN. "OH GOD, TAKE OUR



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1 TINY ACORNS OF SERVICE AND TURN THEM INTO TOWERING OAK TREES
2 OF HOPE." WE ARE DELIGHTED TO BE HERE WITH YOU TODAY, AND WE
3 THANK OUR LONG-TIME FRIEND, SUPERVISOR MICHAEL ANTONOVICH.
4 [APPLAUSE.]

5

6 **SUP. ANTONOVICH:** ROTARIANS DID SUCH A WONDERFUL JOB WITH THE
7 PAUL HARRIS FELLOWSHIP, WHICH ERADICATED POLIO AROUND THE
8 WORLD, THROUGH A PRIVATE EFFORT, AND RECOGNIZED AS THE MOST
9 EFFECTIVE MEANS OF CREATING AN EFFORT TO CURE DISEASE, POLIO,
10 THAT HAD IMPACTED SO MANY YOUNG CHILDREN AND ADULTS THROUGHOUT
11 THE WORLD. SO ROTARY HAS DONE A PHENOMENAL JOB. NOW WE WANTED
12 TO RECOGNIZE OUR BLUE RIBBON SCHOOLS. AND WE HAVE DR. ROBLES,
13 OUR SUPERINTENDENT, WHO'S GOING TO HELP WITH THIS PRESENTATION
14 TODAY AS WE RECOGNIZE SCHOOLS FROM THE FIFTH SUPERVISORIAL
15 DISTRICT WHO WERE SELECTED 2008 CALIFORNIA DISTINGUISHED
16 SCHOOLS BY THE STATE OF CALIFORNIA'S DEPARTMENT OF EDUCATION.
17 THIS IS A RECOGNITION IN ITS 23RD YEAR WHICH IDENTIFIES AND
18 HONORS THE STATE'S MOST EXEMPLARY AND INSPIRING PUBLIC SCHOOLS
19 WITH THIS DISTINGUISHED SCHOOL AWARD. THIS IS VOLUNTARY. IT'S
20 HIGHLY SOUGHT AFTER BY SCHOOLS IN ALL AREAS OF THE STATE,
21 ELEMENTARY, SECONDARY SCHOOLS. AND RECOGNIZED DURING ALTERNATE
22 YEARS. FOR THE CURRENT YEAR, 839 ELEMENTARY SCHOOLS SUBMITTED
23 APPLICATIONS AND WERE IDENTIFIED FOR ELIGIBILITY ON THE BASIS
24 OF THEIR ACADEMIC PERFORMANCE INDEX AND ADEQUATE YEARLY
25 PROGRESS RESULTS. THEY HAD A RIGOROUS SELECTION PROCESS. IT



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1 WAS DONE AND CONDUCTED BY THE DEPARTMENT OF EDUCATION WITH THE
2 HELP OF MANY LOCAL EDUCATORS FROM ACROSS THE STATE IN
3 PARTNERSHIP WITH THE COUNTY SUPERINTENDENT EDUCATIONAL
4 SERVICES ASSOCIATION. OF THE 79 SCHOOLS IN LOS ANGELES COUNTY,
5 26 ARE LOCATED IN THE FIFTH SUPERVISORIAL DISTRICT. I'M VERY
6 PROUD OF THAT HIGH LEVEL OF ACHIEVEMENT, BUT IT'S INDICATIVE
7 OF THE STRONG PUBLIC SUPPORT AND VOLUNTEERISM THAT TAKES PLACE
8 THROUGHOUT OUR DISTRICT. THESE REMARKABLE SCHOOLS HAVE SHOWN
9 THAT GREAT GAINS CAN BE ACCOMPLISHED BY HAVING HIGH
10 EXPECTATIONS FOR OUR CHILDREN. FIRST WE WANT TO HAVE FROM
11 COVINA VALLEY SCHOOL DISTRICT, VERONICA ELEMENTARY SCHOOL, WE
12 HAVE THE PRINCIPAL, VICKI LAYBOURN. [APPLAUSE.]
13 CONGRATULATIONS.

14

15 **VICKI LAYBOURN:** THANK YOU VERY MUCH.

16

17 **SUP. ANTONOVICH:** FROM GRACE SUTHERLAND ELEMENTARY SCHOOL FROM
18 GLENDORA UNIFIED SCHOOL DISTRICT, IS PRINCIPAL JENNIFER ROOT.
19 [APPLAUSE.]

20

21 **SUP. ANTONOVICH:** OKAY. FROM BECKFORD ELEMENTARY SCHOOL FROM
22 THE LOS ANGELES UNIFIED SCHOOL DISTRICT IS PRINCIPAL ROBERT
23 FREDERICS. [APPLAUSE.] FROM CHATSWORTH PARK ELEMENTARY SCHOOL
24 WE HAVE PRINCIPAL PATRICIA CHAVEZ DEL PINO. NOT HERE. OKAY.
25 FROM SUPERIOR STREET ELEMENTARY SCHOOL FROM THE L.A. UNIFIED



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1 SCHOOL DISTRICT IS ACCEPTING PRINCIPAL JERRY LYNN SCHUBERT
2 [APPLAUSE.] VAN GOGH ELEMENTARY SCHOOL FROM THE L.A. UNIFIED
3 SCHOOL DISTRICT IS GAYLE GUNDERSEN. [APPLAUSE.] FROM SAUGAS
4 SANTA CLARITA VALLEY IS RIDGEPORT ELEMENTARY SCHOOL. ACCEPTING
5 IS SUSAN BENDER, THE PRINCIPAL, AND AND DR. JUDY FISHER OUR
6 SUPERINTENDENT. HI, JUDY. [LAUGHTER.]

7

8 **SUP. ANTONOVICH:** WE HAVE EMBLIN ELEMENTARY SCHOOL. IS JULIE
9 OGISIAN HERE? JULIE'S NOT HERE, BUT JUDY IS ACCEPTING ON HER
10 BEHALF. [APPLAUSE.] AND IS BERNADETTE TORAN HERE? OKAY. FROM
11 CHARLES HEMLER'S ELEMENTARY SCHOOL, SAUGUS UNIFIED. YOU GET
12 ALL THE GOLD. AND ONE MORE. TWO MORE. OKAY. MOUNTAIN VIEW
13 ELEMENTARY SCHOOL. SAUGUS UNIFIED SCHOOL DISTRICT AND
14 ASSISTANT PRINCIPAL KAREN HARVEY. [APPLAUSE.] IF THIS WAS THE
15 ACADEMY AWARDS, THIS WOULD BE A SWEEP, HUH?

16

17 **SPEAKER:** ABSOLUTELY.

18

19 **SUP. ANTONOVICH:** IS KATHY STENDELL, NORTH PARK ELEMENTARY
20 SCHOOL? OKAY. COME ON OVER, JUDY. [APPLAUSE.] I SHOULD SAY IN
21 SAUGUS THE TEACHERS GET PAID AND THERE'S NO PROBLEM WITH THE
22 PAYROLL. [LAUGHTER.] OKAY. GOING ON TO MONTEREY HILLS FROM
23 SOUTH PASADENA WE HAVE JOE JOHNSON THE PRINCIPAL AND
24 SUPERINTENDENT BRIAN BRISTOL, AND BRENDA LOWE OF P.T.A. HERE



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1 FOR THIS PRESENTATION. HOW ARE YOU? CONGRATULATIONS.
2 [APPLAUSE.] AND LET ME ASK DR. ROBLES, TO SAY A FEW WORDS.

3

4 **DARLINE ROBLES:** I ALSO WANT TO OFFER MY CONGRATULATIONS TO THE
5 HONOREES TODAY. AS THE SUPERVISOR INDICATED, IT IS A RIGOROUS
6 PROCESS, AN APPLICATION THAT MUST BE WRITTEN AND THEN
7 VALIDATED BY SITE VISITS. THEY TRULY HAVE STOOD THE TEST OF
8 TIME IN TERMS OF THEIR EFFORTS TO IMPROVE STUDENT ACHIEVEMENT
9 FOR ALL STUDENTS. SO ON BEHALF OF THE COUNTY OFFICE OF
10 EDUCATION, CONGRATULATIONS TO ALL OF YOU, OUR CALIFORNIA
11 DISTINGUISHED SCHOOLS. AS SOMEONE SAID EARLIER, I THINK IT WAS
12 THE SUPERINTENDENT FROM SAUGUS, IT IS THE ACADEMY AWARDS, OUR
13 VERSION OF THE ACADEMY AWARDS, THE BEST AND TALENTED WONDERFUL
14 PEOPLE. I THANK THE BOARD OF SUPERVISORS, SUPERVISOR
15 ANTONOVICH, FOR THE RECOGNITION. THANK YOU. [APPLAUSE.]

16

17 **SUP. ANTONOVICH:** ONE OF THE OUTSTANDING STUDENTS AT DANIEL
18 MURPHY HIGH SCHOOL WAS AN INTERN IN MY OFFICE THIS YEAR,
19 GREGORY GEORGE. WE'RE VERY SORRY THAT THEY'RE HAVING TO SELL
20 THAT SCHOOL BECAUSE THOSE STUDENTS HAVE DONE SO WELL WITH THE
21 PAROCHIAL EDUCATION. BUT GREGORY HAS BEEN AN EXCELLENT
22 STUDENT. HE'S BEEN ALL OVER THE WORLD. BEEN INVOLVED IN MANY
23 VARIOUS CAMPAIGNS. SO GREGORY COME UP HERE, WE'RE GOING TO
24 GIVE YOU THIS PROCLAMATION AND WISH YOU SUCCESS WITH YOUR
25 ACADEMIC STUDIES. [APPLAUSE.] AND WE HAVE A LITTLE POODLE MIX



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1 IF ANYBODY WOULD LIKE TO ADOPT A LITTLE TOTA, LITTLE GIRL.
2 SHE'S EIGHT WEEKS OLD. SHE'S LOOKING FOR A HOME. SHE LIKES
3 EDUCATORS. SHE LIKES STUDENTS. SHE'S LOOKING FOR A HOME. THIS
4 IS LITTLE TOTA. AND YOU CAN ADOPT HER. LITTLE TOTA HAS SOME
5 FRIENDS THAT ALSO WANT TO BE ADOPTED. LOOK AT THIS LITTLE
6 BUTTERBALL. LOOK AT THIS LITTLE BUTTERBALL. HI. ARE YOU
7 WAVING? HUH, ARE YOU WAVING? DOESN'T BITE. [LAUGHTER.] OKAY.
8 ARE YOU OKAY? ARE YOU OKAY, HUH? THAT'S ALL I HAVE. THANK YOU.
9 LOOK AT THIS. SURE, YVONNE?

10

11 **SUP. BURKE, CHAIR:** WE'LL TALK ABOUT IT IN DECEMBER.

12

13 **SUP. ANTONOVICH:** SHE'S ADORABLE. LOOK, GLORIA, THE LITTLE
14 BUTTERBALL. GRANDCHILDREN LOVE THEM.

15

16 **SUP. BURKE, CHAIR:** FIRST DISTRICT UP, DO YOU HAVE ANY ITEMS?
17 ADJOURNMENTS? ADJOURNMENTS?

18

19 **SUP. MOLINA:** I'D LIKE TO ASK THAT WE ADJOURN, I THINK THIS IS
20 ON. IT IS, OKAY. IN THE MEMORY OF ARMY SERGEANT FIRST CLASS
21 DAVID NUNEZ OF LOS ANGELES WHO WAS KILLED IN THE LINE OF DUTY
22 WHILE HONORABLY AND COURAGEOUSLY SERVING OUR COUNTRY IN
23 AFGHANISTAN. SERGEANT NUNEZ IS A MEMBER OF THE THIRD
24 BATTALION, THE SEVENTH SPECIAL FORCES GROUP AT FORT BRAGG,
25 NORTH CAROLINA. WE WANTED TO EXTEND OUR DEEPEST CONDOLENCES TO



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1 HIS FAMILY AND FRIENDS AND EXPRESS OUR SOLEMN GRATITUDE TO
2 THIS YOUNG MAN WHO MADE THE ULTIMATE SACRIFICE ON BEHALF OF
3 OUR NATION. I'D ALSO LIKE TO ASK THAT WE ADJOURN IN THE MEMORY
4 OF ADRIANA VASQUEZ, AN EXCEPTIONAL COMMUNITY ACTIVIST IN MY
5 DISTRICTS WESTLAKE COMMUNITY. AS A MEMBER OF THE CITY COUNCIL
6 IN THE LATE 1980S, I ESTABLISHED A NETWORK OF COMMUNITY
7 EMPOWERMENT GROUPS CALLED M.A.S.H., MORE ADVOCATES FOR SAFE
8 HOMES. ADRIANA WAS ONE OF THE ORIGINAL FOUNDERS OF THE
9 WESTLAKE AREA M.A.S.H. GROUP. AND SINCE THAT TIME SHE REMAINED
10 ACTIVE, TENACIOUS AS WELL AS AN INSPIRING ADVOCATE FOR HER
11 COMMUNITY. THE WESTLAKE M.A.S.H. CHAPTER IS STILL THRIVING DUE
12 IN LARGE PART TO ADRIANA'S DEVOTION AND LEADERSHIP. HER MANY
13 COMMUNITY CONTRIBUTIONS OVER THE YEARS INCLUDE WORKING CLOSELY
14 FOR THE CURRENT CITY COUNCIL FIRST DISTRICT TO KEEP HER
15 NEIGHBORHOOD CLEAN AND SAFE PARTNERING WITH THE L.A.P.D. AND
16 ASSISTING VARIOUS OTHER WORTHWHILE COMMUNITY EFFORTS SUCH AS
17 THE NATIONAL NIGHT OUT. ADRIANA TOUCHED COUNTLESS LIVES OVER
18 THE YEARS AND SECURED NUMEROUS IMPROVEMENTS FOR HER LOCAL
19 NEIGHBORHOOD. SHE WAS DEEPLY LOVED. SHE'S GOING TO BE TRULY
20 MISSED. AND I'M VERY, VERY HONORED TO ACKNOWLEDGE HER
21 ACHIEVEMENTS TODAY. WE ADJOURN IN HER MEMORY.

22
23 **SUP. BURKE, CHAIR:** SO ORDERED.

24
25 **SUP. MOLINA:** AND I REALLY HAVE NO OTHER ITEMS AT ALL.



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1

SUP. BURKE, CHAIR: ALL RIGHT. I HAVE ADJOURNMENTS. I MOVE THAT
WHEN WE ADJOURN TODAY, WE ADJOURN IN MEMORY OF OFFICER DAVID
ERIC FRIZELLE FROM THE CITY OF INGLEWOOD. A POLICE OFFICER AND
DECORATED MARINE VETERAN WHO SERVED TWO TOURS OF DUTY IN IRAQ
AND AFGHANISTAN. HE PASSED AWAY RECENTLY IN A MOTORCYCLE
ACCIDENT. HE LEAVES TO CHERISH HIS MEMORY HIS PARENTS, KENNETH
AND CYNTHIA FRIZELLE, TWO SISTERS, KIM WILCOX AND LAURA
SINGER, ALONG WITH A HOST OF FAMILY FRIENDS AND COLLEAGUES.
AND BERNADETTE "BERNIE" OSMAN, LONG TIME SECOND DISTRICT
RESIDENT, WHO PASSED AWAY ON MAY 31ST AT THE AGE OF 55. SHE
LEAVES TO CHERISH HER MEMORY, HER DAUGHTERS, TAMEKA AND TOSHA
OSMAN, ALONG WITH A HOST OF FAMILY AND FRIENDS. AND PAT TOBIN,
WE JUST RECEIVED THIS INFORMATION, FOUNDER OF TOBIN AND
ASSOCIATES, A WOMAN MINORITY OWNED AND OPERATED PUBLIC
RELATIONS FIRM, THAT RECENTLY CELEBRATED 25 YEARS IN BUSINESS
AS ONE OF THE TOP AFRICAN-AMERICAN OWNED PUBLIC RELATIONS
FIRMS IN THE NATION. SHE WAS THE MOST DEDICATED MEMBER OF THE
COMMUNITY WHOSE MISSION EXPANDED BEYOND AFRICAN-AMERICANS TO
REACH OUT TO ASIANS AND LATINO COMMUNITIES, AS WELL AS THE
GENERAL MARKET. SHE LEAVE TO CHERISH HER MEMORY A HOST OF
FAMILY, FRIENDS AND COLLEAGUES.

23

SUP. KNABE: I'D LIKE TO JOIN IN THAT.

25



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1 **SUP. BURKE, CHAIR:** ALL MEMBERS. SO ORDERED. I'M GOING TO CALL
2 UP ITEM 2-D. AND MR. SACHS, WOULD YOU BRING ALL YOUR MATERIAL
3 FOR ALL ITEMS YOU'RE HOLDING, PLEASE? BECAUSE I'M GOING THE
4 CALL ALL OF YOUR ITEMS. ITEM 2-D.

5

6 **ARNOLD SACHS:** GOOD MORNING, COUNTY BOARD OF SUPERVISORS.
7 ARNOLD SACHS. JUST VERY QUICKLY. A COUPLE OF ITEMS HERE THAT
8 SEEM TO GO HAND IN HAND. ITEM 2-D IS REGARDING AN
9 ADMINISTRATIVE FEE OF \$170,000 FOR THE L.A. COUNTY HOUSING
10 INNOVATION FUND, LICENSE AND LIABILITY COMPANY. I'M TAKING
11 THAT'S NOT A NONPROFIT ORGANIZATION. HOW MANY MEMBERS ARE ON
12 THE COMMISSION THAT GET A COMMISSION? IT STATES ALSO IN THIS
13 AGENDA ITEM THAT THE EXECUTIVE DIRECTOR IS AUTHORIZED TO AMEND
14 THE AGREEMENT TO EXTEND THE TERM BY A MAXIMUM OF TWO
15 ADDITIONAL THREE-YEAR PERIODS. IT DOESN'T MENTION WHAT THE
16 ORIGINAL TERM OF THE AGREEMENT IS. SO WOULD THAT BE FOR THREE
17 YEARS \$170,000, OR IS THAT ONE YEAR FOR \$170,000? HOW MANY
18 MEETINGS? IF IT'S ONE YEAR, IT COMES TO A LITTLE OVER \$14,000
19 A MONTH. HOW MANY MEETINGS DOES THIS COMMISSION HOLD? AND JUST
20 SOME GENERAL REGULAR ANSWERS FOR SOME OF THESE QUESTIONS THAT-
21 - IT'S VERY, VERY MINIMAL IN WHAT IT DESCRIBES.

22

23 **SUP. BURKE, CHAIR:** ALL OF THAT MATERIAL IS AVAILABLE FOR YOU
24 IN THE BOARD LETTERS. AND I'M SURE THAT THEY'LL BE MADE



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1 AVAILABLE TO YOU IF YOU ASK. MOVED BY ANTONOVICH, SECONDED BY
2 YAROSLAVSKY; WITHOUT OBJECTION, SO ORDERED ON 2-D. 3-D?

3

4 **ARNOLD SACHS:** 3-D, WELL ACTUALLY 3-D AND 2-H HAVE VERY
5 SIMILAR. 3-D IS A CONTRACT. I THINK THESE PEOPLE WON THE
6 LOTTERY. IT'S THE COMMUNITY DEVELOPMENT COMMISSION AND THE
7 HOUSING AUTHORITY ARE GOING TO PAY \$750,000-- THE COMMUNITY
8 DEVELOPMENT COMMISSION AND THE HOUSING AUTHORITY TOGETHER ARE
9 GOING TO PAY \$750,000 TO DEL RICHARDS AND ASSOCIATES, PARAGON
10 PARTNERS LIMITED, EPIC LAND SOLUTIONS INCORPORATED, AND THE
11 OVERLAND, PACIFIC AND CUTLER INCORPORATED TO HELP IN THE
12 ACQUISITION AND RELOCATION CONSULTING SERVICES. DOESN'T THE
13 COMMUNITY DEVELOPMENT COMMISSION AND/OR THE HOUSING AUTHORITY
14 HAVE PEOPLE ON THEIR OR IN THEIR COMMISSIONS OR AUTHORITIES TO
15 DO THIS GENERAL TYPE OF WORK THAT THE COUNTY HAS TO SPEND
16 \$750,000 IN FEES FOR OUTSIDE WORK, OUTSIDE ASSISTANCE? IT'S AN
17 AWFUL LOT OF MONEY TO BE SPENDING IN A BUDGET CRISIS
18 SITUATION.

19

20 **SUP. BURKE, CHAIR:** ALL RIGHT. ITEM 3.D, MOVED BY KNABE,
21 SECONDED BY MOLINA; WITHOUT OBJECTION, SO ORDERED. I THINK YOU
22 SAID YOU WERE CALLING BY 2-H. MOVED BY MOLINA AND SECONDED BY
23 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED, ON 2-H. THE NEXT
24 ITEM IS 29.

25



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1 **ARNOLD SACHS:** ITEM 29, JUST VERY QUICKLY, IT HAS A GRAMMATICAL
2 ERROR. AND I'M JUST CURIOUS. IT SAYS "NEGOTIATED NET AMOUNT"
3 IN THE SECOND SENTENCE AND "DRUG 'MIDI-CAL' STANDARD
4 AGREEMENT." BUT THE LAST TIME I SAW AN ERROR IN ONE OF YOUR
5 AGENDA ITEMS REGARDED THE SUNSHINE CANYON LANDFILL WHEN THE
6 MATH WAS WRONG, AND THAT JUST WENT THROUGH. SO I'M JUST
7 WONDERING, IS IT IS IT MIDI-CAL IN FACT AN OPERATING
8 ORGANIZATION FOR THE STATE? OR SHOULD THAT BE MEDI-CAL?

9

10 **SUP. BURKE, CHAIR:** WE'LL HAVE HIM CHECK TO SEE IF THAT IS A
11 TYPO ON THE AGENDA.

12

13 **ARNOLD SACHS:** ONE FOR THE HOME TEAM.

14

15 **SUP. BURKE, CHAIR:** IT SHOULD BE MEDI-CAL. ALL RIGHT. WE'LL SO
16 AMEND IT. AND AS AMENDED? MOVED BY YAROSLAVSKY, SECONDED BY
17 ANTONOVICH; WITHOUT OBJECTION, SO ORDERED. THE NEXT ITEM IS
18 31.

19

20 **ARNOLD SACHS:** 31, I WAS JUST CURIOUS WITH 31, THE AMOUNT OF
21 HOW THE FUNDING IS DISTRIBUTED. IT SEEMS LIKE THERE'S ONE,
22 TWO, THREE, FOUR, FIVE, SIX CATEGORIES, MORE OR LESS, 57
23 ALLOCATIONS, 57 AGREEMENTS FOR CALWORKS AND RESPONSIBILITIES
24 TO KIDS AND 14 FOR THE D.C.F.S. AND THOSE ARE ONE YEARS. THE
25 PAROLEE AND THE F.D.C.C. ARE ALSO ONE YEAR. BUT THE 154



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1 DISBURSEMENTS AGREEMENTS BASICALLY COVERING SOME GENERAL
2 SERVICES ARE FOR THREE YEARS EACH. AND THERE'S A TOTAL OF OVER
3 \$200 MILLION COMBINED BETWEEN THE TWO OF THOSE. THERE SEEMS TO
4 BE SOME KIND OF REDUNDANCY IN THAT. WHY WOULD THE 154
5 DISBURSEMENTS BE CONTRACTED OUT FOR THREE YEARS VERSUS THE
6 OTHER DISBURSEMENTS BEING CONTRACTED OUT FOR ONE YEAR? IS THAT
7 A GENERAL PRACTICE?

8

9 **SUP. BURKE, CHAIR:** ALL RIGHT. MOVED BY ANTONOVICH. SECONDED BY
10 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED ON 31. ITEM 37.

11

12 **ARNOLD SACHS:** 37 VERY QUICKLY. I DON'T SEE ANYBODY HERE FROM
13 THE S.E.I.U. HERE. SO I JUST WANTED TO BRING THAT TO THE
14 ATTENTION THAT THE COUNTY IS ELIMINATING JOBS FOR PRIVATE
15 CONTRACTING AND YET NOBODY FROM THE S.E.I.U. IS PRESENT TO
16 STAND UP FOR THE COUNTY EMPLOYEES. BUT I DON'T WORK FOR THE
17 COUNTY.

18

19 **SUP. BURKE, CHAIR:** ON 37, MOVED BY KNABE, SECONDED BY MOLINA;
20 WITHOUT OBJECTION, SO ORDERED. ITEM 41.

21

22 **ARNOLD SACHS:** 41, I'M GOING TO PASS ON 41, MADAME CHAIR. THANK
23 YOU.

24



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1 **SUP. BURKE, CHAIR:** MOVED BY MOLINA. SECONDED BY YAROSLAVSKY.
2 WITHOUT OBJECTION, SO ORDERED ON 41. THANK YOU. THERE ARE A
3 COUPLE OF OTHER ITEMS THAT WILL BE CALLED UP WHEN MR. KNABE
4 BRINGS UP HIS SPECIALS.

5

6 **ARNOLD SACHS:** I'LL BE RIGHT BACK.

7

8 **SUP. BURKE, CHAIR:** SO MAYBE YOU MIGHT WANT TO STAY CLOSE BY
9 RATHER THAN HAVING TO COME FROM ALL THE WAY FROM THE BACK.
10 SUPERVISOR YAROSLAVSKY, YOU'RE UP FOR YOUR ADJOURNMENTS.

11

12 **SUP. YAROSLAVSKY:** THANK YOU. I HAVE ONE ADJOURNING MOTION,
13 MADAME CHAIR, AND THAT IS FOR WILL BANES, A RESIDENT OF OUR
14 DISTRICT WHO PASSED AWAY AT THE AGE OF 66 AFTER A LONG
15 STRUGGLE WITH COLON CANCER. HE IS SURVIVED BY HIS WIFE, KAREN,
16 A FORMER DEPUTY TO COUNCILMAN JOEL WACHS IN THE CITY OF LOS
17 ANGELES, A DAUGHTER LISA, HIS MOTHER LON AND TWO
18 GRANDCHILDREN, SIERRA AND SARITA. THAT'S MY ONLY ADJOURNING
19 MOTION.

20

21 **SUP. BURKE, CHAIR:** SO ORDERED.

22

23 **SUP. YAROSLAVSKY:** AND I'M NOT HOLDING ANYTHING.

24



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1 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE, FOR YOU ADJOURNMENTS AND
2 I THINK YOU'RE HOLDING A COUPLE OF ITEMS.

3

4 **SUP. KNABE:** THANK YOU, MADAME CHAIR. SEVERAL ADJOURNMENTS.
5 FIRST OF ALL THAT WE ADJOURN IN MEMORY OF MR. FRANK KIMSEY,
6 WHO PASSED AWAY ON MAY 19TH AT THE AGE OF 42. SURVIVED BY HIS
7 MOTHER, MELINDA, AND BROTHERS. ALSO ADJOURN IN MEMORY OF
8 DOREEN MONTGOMERY, PASSED AWAY PEACEFULLY AT THE AGE OF 82.
9 SHE IS SURVIVED BY HER SON DAVID, WHO IS A MEMBER OF THE
10 A.B.C. UNIFIED SCHOOL DISTRICT BOARD MEMBER. HER DAUGHTER
11 BONNIE, A TEACHER AT CARVER ELEMENTARY, AS WELL. OUR THOUGHTS
12 AND PRAYERS ARE WITH THEM. ALSO THAT WE ADJOURN IN MEMORY OF
13 ROBERT J. MOORE AND MARION R. MOORE, PARENTS OF ROBERT MOORE,
14 RETIRED SECTION CHIEF IN THE COUNTY FIRE AND LIFEGUARD
15 DIVISION. RESIDENT OF REDONDO BEACH WHO PASSED AWAY
16 UNFORTUNATELY WITHIN A WEEK OF EACH OTHER, APRIL 30TH AND
17 MARCH 6TH. THEY WERE MARRIED IN 1942 AND MOVED TO CALIFORNIA
18 IN '43. ROBERT WAS EMPLOYED AT KAISER STEEL UNTIL 1979 AND
19 MARY WORKED AT KAISER PERMANENTE UNTIL 1987. ROBERT WAS
20 RESPONSIBLE FOR MANY INVENTIONS AND PATENTS AND ONE NOTABLE
21 PATENT WAS THE TAP.N.GO FOR THE WEEDEATER GRASS TRIMMER.
22 MARION WAS ACTIVE WITH THE COMMUNITY IN THE LOCAL WOMEN'S
23 CLUB. THEY CELEBRATED 63 YEARS OF MARRIAGE. THEY ARE SURVIVED
24 BY THEIR TWO CHILDREN, JAMES AND ROBERT, TWO GRANDCHILDREN,
25 AND ONE GREAT GRANDSON. ALSO THAT WE ADJOURN IN MEMORY OF



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1 MOLLY RAE SCHEENSTRA, WHO PASSED AWAY AT THE AGE OF 67. SHE
2 WAS A GRADUATE OF U.C.L.A. ENJOYED SKIING, MUSIC, AND WRITING
3 POETRY. SHE IS SURVIVED BY HER HUSBAND GERRIT, HER CHILDREN,
4 DEBRA AND ERIC, GRANDCHILDREN, FRYSLAN AND FAITH, AND
5 SIBLINGS, JACK, SALLY AND MARCY. ALSO THAT WE ADJOURN IN
6 MEMORY OF ART VAN LEEUWEN, WHO PASSED AWAY WHICH QUIETLY IN
7 HIS SLEEP. HE WAS BORN IN ARTESIA, VERY GIFTED ENGINEER AND
8 FABRICATOR. HE WORKED WITH A VARIETY OF AEROSPACE AND AIRCRAFT
9 FIRMS, BUT FORMED HIS OWN BUSINESS, VAN LEEUWEN ENGINEERING IN
10 THE 1980S. HE IS SURVIVED BY HIS MOTHER GRETA, SIBLINGS,
11 MATTHEW, COBY, RAYMOND AND WALTER. THOSE ARE MY ADJOURNMENTS.

12

13 **SUP. BURKE, CHAIR:** SO ORDERED. YOU'RE HOLDING, ITEM 1-D.

14

15 **SUP. KNABE:** I AM HOLDING 1-D.

16

17 **SUP. BURKE, CHAIR:** AND 28.

18

19 **SUP. KNABE:** AND 28. I'LL CALL UP 1-D. IS CARLOS TO COME
20 FORWARD? OR SOMEBODY FROM THE DEPARTMENT? LET ME ADDRESS THE
21 ISSUES WITH DEPARTMENT BEFORE OUR GOOD FRIEND COMES UP HERE,
22 OKAY? CARLOS, I UNDERSTAND-- I GOT THE BOARD LETTER. I
23 UNDERSTAND THAT THE EMPLOYEES WILL NOT BE GETTING THEIR ANNUAL
24 SALARY ADJUSTMENT THIS YEAR. BUT WHAT I DON'T UNDERSTAND IF



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1 THAT CAN'T BE AFFORDED, THEN HOW CAN YOU BE ASKING FOR A 5
2 PERCENT INCREASE IN YOUR TOP SALARY RANGES?

3

4 **CARLOS JACKSON:** SUPERVISOR, LAST YEAR, FOR THE CURRENT YEAR,
5 THE BOARD AUTHORIZED US FOR THE FIRST TIME TO IMPLEMENT A
6 GENERAL SALARY ADJUSTMENT DUE TO THE FACT THAT AFTER A
7 COMPENSATION STUDY THAT WAS DONE LATE '06 RELEASED BY-- IT WAS
8 DONE BY THE C.A.O. THEN, WITH C.D.C. STAFF, THAT THE BOARD
9 AUTHORIZED MYSELF TO OVER THREE YEARS TO DO A 10 PERCENT
10 GENERAL SALARY ADJUSTMENT, BECAUSE WE WERE BELOW THE LABOR
11 MARKET IN TERMS OF OUR EMPLOYEES. AT THE SAME TIME, WE MADE A
12 DETERMINATION, MOVING A SALARY RANGE BASED UPON THE FINDINGS
13 OF THE COMPENSATION STUDY. I HAD TO PUT THIS IN THE CONTEXT
14 THAT C.D.C., WE DO WHAT WE GET IN TERMS OF REVENUES. AS YOU
15 KNOW, ALL OF OUR FUNDING IS BASICALLY FEDERAL FUNDING. SO WE
16 GO ON A YEAR BY YEAR BASIS AS TO WHAT WE HAVE AVAILABLE FOR
17 SALARY ADJUSTMENTS, ET CETERA. SO FOR THAT PARTICULAR YEAR, WE
18 DID SALARY RANGE ADJUSTMENTS ON TWO STEPS. ONE IN JANUARY '07
19 AND ONE IN JULY '07. IN BETWEEN, WE WERE ALSO DEVELOPING OUR
20 BUDGET. AND THE BOARD AT THAT POINT AUTHORIZED A 10 PERCENT
21 SALARY ADJUSTMENT OVER THREE YEARS. WE ONLY COULD DO LAST YEAR
22 WAS THE SALARY ADJUSTMENT AFTER THE SALARY RANGES WERE PUT IN
23 PLACE. WHAT WE'RE TRYING TO DO THIS YEAR, IS KEEP INTACT
24 BECAUSE EMPLOYEES ARE GIVEN RAISES BASED UPON PERFORMANCE.
25 THEY'RE AT WILL. AND IT'S PERFORMANCE-DRIVEN EVALUATION. WE'RE



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1 CALCULATING A MAX OF 3 1/2 PERCENT ON PERFORMANCE. WHAT WE DID
2 FIND OUT IS THAT WE HAVE QUITE A FEW EMPLOYEES WHO ARE CAPPED
3 OFF. AND EVEN WITH THE GENERAL SALARY ADJUSTMENT AND MERIT,
4 THEY DON'T GET ANY INCREASES. SO THIS YEAR, AGAIN BASED UPON
5 REVENUE, WE COULDN'T DO WHAT WE DID LAST YEAR. SO WE'RE TRYING
6 TO DO IS MOVE THE SALARY RANGE BY 5 PERCENT. AND IT COVERS ALL
7 THE DIFFERENT CLASSIFICATIONS, PEOPLE WHO ARE CAPPED OFF
8 ALREADY. AND, AS WELL, TO DO A 3 1/2 PERCENT MERIT INCREASE.

9

10 **SUP. KNABE:** IF THE BOARD AUTHORIZED IT, AND NOW YOU'RE ASKING
11 FOR MORE, BASICALLY.

12

13 **CARLOS JACKSON:** NO, I'M NOT ASKING FOR MORE. THE BOARD DID
14 AUTHORIZE IT. BUT IT GAVE ME THE AUTHORITY, BASED UPON
15 REVENUE, HOW TO CONFIGURE THE 10 PERCENT OVER THE THREE YEARS.
16 THE CURRENT YEAR, THE CURRENT BUDGET YEAR, WE DID 5 PERCENT.

17

18 **SUP. KNABE:** BUT YOU GOT PEOPLE THAT ARE MAXED OUT SO YOU'RE
19 SAYING YOU NEED ADDITIONAL AUTHORIZATION.

20

21 **CARLOS JACKSON:** SALARY RANGE. ANY TIME WE MOVE OUR SALARY
22 RANGE.

23

24 **SUP. KNABE:** MY POINT IS THAT ARE THOSE DOLLARS BUDGETED? ARE
25 THE DOLLARS BUDGETED?



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1

2 **CARLOS JACKSON:** THE MERIT INCREASES ARE.

3

4 **SUP. KNABE:** WHAT ABOUT THE INCREASE IN THE RANGE? IS THAT
5 BUDGETED?

6

7 **CARLOS JACKSON:** NO, THE EMPLOYEE DOESN'T GET AUTOMATICALLY THE
8 5 PERCENT.

9

10 **SUP. KNABE:** I UNDERSTAND THAT PART. BUT IS THAT BUDGETED?
11 WHATEVER THEY GET, WHETHER IT'S 1 PERCENT, 2 PERCENT, 5
12 PERCENT?

13

14 **CARLOS JACKSON:** WELL, OUR BUDGET IS BASED ON REVENUE AND A CAP
15 OF 3 1/2 PERCENT MERIT INCREASE. WHAT WE'RE TRYING TO CREATE
16 BY THIS 5 PERCENT RANGE INCREASE IS TO CREATE A LITTLE BIT OF
17 GROWTH OPPORTUNITY FOR THEM. SHOULD AN EMPLOYEE GET 3 1/2
18 PERCENT FOR PERFORMANCE, YOU STILL HAVE A LITTLE GROWTH IN
19 THERE FOR THE FOLLOWING YEAR.

20

21 **SUP. KNABE:** BUT IS THE 3 1/2 PERCENT BUDGETED?

22

23 **CARLOS JACKSON:** THE 3 1/2 PERCENT IS BUDGETED?

24



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The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** BUT YOU'RE ASKING FOR-- THE 3 1/2 PERCENT INCREASE
2 WITHIN THIS NEW RANGE IS BUDGETED.

3

4 **CARLOS JACKSON:** RIGHT.

5

6 **SUP. KNABE:** OKAY. ALSO, I DON'T SEE IN YOUR BUDGET ANY FUNDING
7 FOR FINES AS A RESULT OF THAT INSPECTOR GENERAL'S REPORT. CAN
8 YOU GIVE US A STATUS ON WHERE WE ARE WITH THAT?

9

10 **CARLOS JACKSON:** YES. IN MY MONTHLY STATUS REPORT THAT I GIVE
11 THE BOARD ON THE SECTION 8, I HAVE INDICATED THAT WE ARE
12 WAITING FINAL RESPONSE FROM THE LOCAL OFFICE, THE H.U.D.
13 OFFICE.

14

15 **SUP. KNABE:** WASN'T THAT SUPPOSED TO HAPPEN OVER THE WEEKEND?

16

17 **CARLOS JACKSON:** IT WAS SUPPOSED TO HAVE HAPPENED. WHEN I SPOKE
18 TO THE LOCAL DIRECTOR FOR PUBLIC HOUSING, THE WEEKEND OF
19 MEMORIAL WEEKEND ,SHE HAD INDICATED TO ME THAT THE FOLLOWING
20 WEEK A LETTER WILL BE COMING AS THEIR REPLY TO OURS,
21 SUBMITTAL. WELL THAT WAS TWO WEEKS AGO. AND I AM STILL WAITING
22 FOR THEIR REPLY. SO IT'S STILL AN OPEN-- IT'S AN OPEN ITEM BUT
23 IT'S IN THEIR COURT FOR THEIR REPLY TO OUR LEGAL CHALLENGE ON
24 SOME OF THE ITEMS.

25



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1 **SUP. KNABE:** STILL WE HAVE A \$3.5 MILLION FINE HANGING OUT
2 THERE, RIGHT?

3

4 **CARLOS JACKSON:** THERE IS 3 1/2 MILLION.

5

6 **SUP. KNABE:** THAT IS NOT IN YOUR BUDGET?

7

8 **CARLOS JACKSON:** PARDON ME?

9

10 **SUP. KNABE:** THAT'S NOT IN YOUR BUDGET. I DON'T SEE IT IN YOUR
11 BUDGET.

12

13 **CARLOS JACKSON:** NO, WE WILL COME BACK AND ASK FOR
14 AUTHORIZATION TO ALLOCATE THE MONEY.

15

16 **SUP. KNABE:** WHERE WOULD THE MONEY COME FROM?

17

18 **CARLOS JACKSON:** IT WOULD COME OUT OF OUR BOND FEES THAT WE
19 HAVE COLLECTED OVER THE YEARS.

20

21 **SUP. KNABE:** IF THAT'S THE CASE, THEN WHY WOULDN'T SOME P.F.U.
22 OR SOMETHING BE CREATED, TO DO SOMETHING ON THE SIDE?

23

24 **CARLOS JACKSON:** PARDON ME, SUPERVISOR?

25



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1 **SUP. KNABE:** I MEAN, WHY WOULDN'T YOU SET SOME ASIDE THEN, IF
2 YOU HAVE IT, THE ABILITY TO PAY FOR IT.

3

4 **CARLOS JACKSON:** WE HAVE IT BUILT INTO OUR RESERVES. WE ONLY
5 BUDGET WHAT WE ANTICIPATE NEEDING. IN THIS PARTICULAR CASE, IF
6 THERE IS A FINAL CONCLUSION THAT WE HAVE TO PAY THE 3.6 -

7

8 **SUP. KNABE:** HOW LONG BY STATUTE DID THEY HAVE TO NOTIFY US?

9

10 **CARLOS JACKSON:** THEY HAVE AN INTERNAL REVIEW PROCESS, THE
11 O.I.G. AND THE PROGRAM STAFF. THEY HAVE 120 DAYS TO RESOLVE
12 THEIR INTERNAL DIFFERENCES OR AGREEMENTS BETWEEN THE O.I.G.
13 AND THE PROGRAM STAFF. THE 120 DAYS IS MARKED FROM THE DATE
14 THAT THE AUDIT WAS RELEASED ON FEBRUARY THE EIGHTH. SO THAT
15 WAS ONE REASON I ENQUIRED WITH THE LOCAL OFFICE BECAUSE WE
16 WERE COMING UP TO JUNE 8TH, WHICH WOULD HAVE BEEN THE 120 DAYS
17 DEADLINE INTERNALLY FOR THEM. SO AT THIS POINT, I DON'T KNOW
18 WHAT IS CAUSING THE DELAY FOR THEM TO RELEASE THE LETTER,
19 UNLESS THERE IS MAJOR DIFFERENCES INTERNALLY OVER THE AUDIT.

20

21 **SUP. KNABE:** OKAY, ALL RIGHT. THANK YOU.

22

23 **SUP. BURKE, CHAIR:** YOU'RE WANTING TO SPEAK ON THIS ITEM? I
24 THINK 1-H IS COMING UP, TOO, SO I THINK YOU WANT TO STAY CLOSE
25 BY.



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1

2 **ARNOLD SACHS:** YES, ARNOLD SACHS. THANK YOU VERY MUCH,

3 SUPERVISOR KNABE, BECAUSE I ALSO HAD SOME QUESTIONS REGARDING

4 THE SALARY INCREASE. IT JUST SO HAPPENED TO BE AN ARTICLE IN

5 THE L.A. TIMES, I BELIEVE IT WAS SUNDAY'S NEWSPAPER, REGARDING

6 SOMEBODY IN THE STATE LEGISLATION, THEREABOUTS, IS GOING TO

7 PROPOSE A 10 PERCENT PAY DECREASE. AND THERE SEEMS TO BE A

8 PROBLEM THAT IT WOULD ONLY AFFECT THE INCOMING NEW LEGISLATORS

9 AND NOT ALL OF THEM. SO IT WOULD BE BIASED. IT'S AMAZING HOW

10 THEY CAN ALL GET A SALARY INCREASE NO PROBLEM. BUT THEY CAN'T

11 ALL BE AFFECTED BY A SALARY DECREASE. AND I WAS JUST

12 CONCERNED, ESPECIALLY WHEN THE BEGINNING OF THIS YEAR THERE

13 WAS A LOT OF QUESTIONS REGARDING THE PAY RAISE FOR THE D.A.

14 AND WHERE THE FUNDING WOULD COME FROM. I GUESS IT'S BEEN

15 EXPLAINED THAT IT'S COMING FROM SOME TAX BOND SAVINGS? JUST A

16 QUESTION ABOUT THE SALARY INCREASE. HOW MANY PEOPLE DOES IT

17 INVOLVE? IT DOESN'T SAY THERE WOULD BE GETTING INCREASES. AND

18 I'M SURE THAT, ALTHOUGH I CAN'T SAY FOR CERTAIN, BASED ON THE

19 REASONING BEHIND THE INCREASE FOR THE D.A., THAT IT WOULD

20 MATCH THE OTHER HEADS OF THE DEPARTMENTS, THAT THE ADJUSTMENT

21 FOR THE TOP SALARY RANGES WOULD PROBABLY BE IN THE SIX FIGURE

22 RANGE. SO WHEN YOU'RE TALKING 5 PERCENT OF SIX FIGURES, YOU'RE

23 TALKING A MINIMUM OF \$5,000. AND DEPENDING UPON HOW MANY

24 PEOPLE IT IS, THAT'S QUITE A BIT OF MONEY. THAT'S QUITE A BIT

25 OF MONEY. AND AS YOU STATED OR HAS BEEN STATED, WITH THE



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1 DEFICIT THAT THE STATE IS FACING AND THE BUDGET CUTS THAT THE
2 COUNTY'S LOOKING AT, IT MAY NOT BE THE MOST APPROPRIATE TIME
3 TO BE GIVING INCREASES OUT. THANK YOU FOR YOUR TIME AND YOUR
4 ANSWERS.

5

6 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE, DO YOU HAVE A MOTION ON
7 1-D?

8

9 **SUP. KNABE:** I MOVE BOTH ITEMS.

10

11 **SUP. BURKE, CHAIR:** 1-D AND 1. SECONDED BY YAROSLAVSKY. WITHOUT
12 OBJECTION, ITEM 1-D IS APPROVED. AND WITHOUT OBJECTION, 1-H
13 MOVED BY KNABE SECONDED BY YAROSLAVSKY, IS APPROVED. THANK
14 YOU. SUPERVISOR, YOU WERE HOLDING 28?

15

16 **SUP. KNABE:** YEAH, I'M WAITING FOR STAFF TO COME DOWN. I WILL
17 PUT THAT ON HOLD FOR A SECOND UNTIL I TALK TO MY STAFF.

18

19 **SUP. BURKE, CHAIR:** WE HAVE 33. DO YOU WANT TO BRING 33 UP? WE
20 HAVE 33 AND 28. DO YOU WANT TO CALL 28 FIRST?

21

22 **SUP. KNABE:** NO, I WANT TO HOLD 28 UNTIL I TALK TO MY STAFF.
23 33, WE'LL GO AHEAD AND CALL. MY SAME OLD ANNUAL QUESTIONS ON
24 THIS REQUEST FOR A 2 PERCENT INCREASE. I UNDERSTAND PART OF
25 THE RATIONALE, BUT ON THE OTHER HAND LAST YEAR YOU HAD A FUND



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1 BALANCE OF ABOUT 6.3 MILLION. THIS YEAR IT COULD BE AS HIGH AS
2 8.2, MAYBE EVEN HIGHER. THAT'S ALMOST A \$2 MILLION INCREASE.
3 SO CAN YOU EXPLAIN TO ME AGAIN WHY YOU NEED THE 2 PERCENT
4 INCREASE?

5

6 **MARGARET TODD:** YES, SUPERVISOR. WE'RE LOOKING AT AN 8.7 ON
7 BALANCE, 5.3 OF THAT IS DESIGNATED ALREADY FOR PROJECTS. SO
8 THAT'S NOT AVAILABLE. THE REMAINING 3.4 IS BEING USED TO
9 BALANCE OUR BUDGET FOR NEXT YEAR. SO ALL OF THOSE FUNDS ARE
10 IDENTIFIED AND FOR USE.

11

12 **SUP. KNABE:** BUT I MEAN HOW MUCH IS THE ANNUAL TAX BRING? I
13 MEAN IT'S LESS THAN \$300,000, RIGHT?

14

15 **MARGARET TODD:** YES, SUPERVISOR. WE'RE ASKING TO INCREASE
16 247,000.

17

18 **SUP. KNABE:** AT SOME POINT ARE THESE FUND BALANCES GOING TO BE
19 SIGNIFICANT ENOUGH THAT YOU CAN DO AWAY WITH THE TAX?

20

21 **MARGARET TODD:** I WOULD HOPE SO. THAT WOULD BE WONDERFUL NEWS
22 AS FAR AS I'M CONCERNED. IF AT SOME POINT WE CAN GET THE
23 DEPARTMENT WHERE WE CAN FUND FULLY ALL THE SERVICES OUR
24 COMMUNITIES WANT.

25



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1 **SUP. KNABE:** BECAUSE RIGHT NOW YOU'VE GOT A NINE-MONTH ESTIMATE
2 OF \$8.2 MILLION IN FUND BALANCES. AND THEN YOU'RE ASKING US
3 FOR A 2 PERCENT INCREASE. WHY AREN'T WE USING THE FUND
4 BALANCES TO FUND WHATEVER NEEDS YOU HAVE INSTEAD OF ASKING FOR
5 ANOTHER 2 PERCENT?

6

7 **MARGARET TODD:** WELL, SUPERVISOR, FIRST OF ALL, THE SPECIAL TAX
8 IS SEPARATE FUND. IT ONLY SERVES 11 CITIES AND THE
9 UNINCORPORATED AREAS. SO WE ALSO HAVE CITIES WHO DIDN'T VOTE
10 FOR THAT AND RECEIVED FEWER SERVICES FOR THAT. AND I THINK WE
11 WOULD HAVE A SITUATION WHERE THOSE CITIES WOULD STEP UP AND
12 SAY "WAIT A MINUTE, I'M ACCEPTING LESS SERVICE BECAUSE I DON'T
13 PAY THE SPECIAL TAX. HOW COME WE'RE GIVING EXTRA DOLLARS TO
14 THESE OTHER CITIES AND COMMUNITIES MORE ABOVE WHAT THEY'RE
15 GIVING IN SPECIAL TAX, PAYING IN SPECIAL TAX?" I THINK THAT
16 COULD CREATE A REAL PROBLEM FOR US.

17

18 **SUP. KNABE:** YEAH, BUT I'M NOT ASKING FOR YOU TO REDUCE
19 SERVICES. I'M SAYING WITH A SIGNIFICANT FUND BALANCE LIKE YOU
20 HAVE, WHY CAN'T THAT EAT UP THE 2 PERCENT THAT YOU'RE ASKING
21 FOR, FOR EVERYBODY?

22

23 **MARGARET TODD:** WELL, SUPERVISOR, THE FUND BALANCE WE'RE
24 ESTIMATING IS COMMITTED, THE 5.3 ARE DESIGNATED FUNDS FOR
25 REFURBISHMENTS, FOR AUTOMATION, ET CETERA. 3.4 IS GOING INTO



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1 NEXT YEAR'S BUDGET TO BALANCE OUR BUDGET. AS YOU KNOW, WE'VE
2 GOT LESS PROPERTY GROWTH NEXT YEAR, AND THEN IN '09/'10 I HAVE
3 SIGNIFICANT CONCERNS ABOUT WHAT THE REVENUE IS GOING TO BE
4 FROM PROPERTY TAX IN THAT YEAR IF OUR ECONOMY DOESN'T COME
5 BACK PRETTY STRONGLY.

6

7 **SUP. KNABE:** LARI, YOU KEEP WANTING TO SAY SOMETHING. DO YOU
8 WANT TO SAY SOMETHING?

9

10 **LARI SHEEHAN:** NO, I THINK MARGARET COVERED IT. IT'S A QUESTION
11 THE SPECIAL TAX, PEOPLE VOTED FOR THAT AND THEY'RE GETTING
12 INCREASED SERVICES JUST IN THOSE LIBRARIES, 11 CITIES IN THE
13 UNINCORPORATED COMMUNITIES BASED ON THE SPECIAL TAX.

14

15 **SUP. KNABE:** I UNDERSTAND THAT. BUT THEY'RE STILL GOING TO GET
16 THOSE EXTRA SERVICES WITHOUT THE 2 PERCENT INCREASE, IS THAT
17 CORRECT?

18

19 **LARI SHEEHAN:** WELL, NO. WITHOUT THE 2 PERCENT INCREASE, WE'RE
20 NOT GOING TO BE ABLE TO KEEP UP. AND IN FACT, WE'LL KEEP THE
21 HOURS WITH THE 2 PERCENT INCREASE. THE VOLUMES, BECAUSE THE
22 COSTS OF THE MATERIALS THEMSELVES HAVE GONE UP, THE ADDITIONAL
23 DOLLARS THAT ARE COMING OUT OF THE 2 PERCENT FOR THE
24 MATERIALS, THERE WILL BE A LITTLE DECREASE IN THE AMOUNT OF
25 MATERIALS FOR THE SPECIAL TAX LIBRARIES.



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1

2 **SUP. KNABE:** I COULD UNDERSTAND IT IF YOUR SCALE WAS FLAT. BUT
3 YOUR SCALE IS NOT FLAT. YOU HAVE A FUND BALANCE. THAT'S WHAT
4 I'M TRYING TO FIGURE OUT. WHY CAN'T--?

5

6 **LARI SHEEHAN:** AND I THINK WHAT WE'RE SAYING IS, THE FUND
7 BALANCE OUGHT TO BE USED SYSTEM-WIDE RATHER THAN JUST IN THE
8 SPECIAL TAX LIBRARIES. THAT'S WHAT MARGARET IS PROPOSING TO
9 DO, IS TO USE THE FUND BALANCE--

10

11 **SUP. KNABE:** THOSE WHO TAX THEMSELVES SHOULD PAY AN EXTRA PRICE
12 THEN, IS WHAT YOU'RE SAYING?

13

14 **LARI SHEEHAN:** THEY ARE GETTING EXTRA SERVICE.

15

16 **SUP. KNABE:** NOT REALLY.

17

18 **MARGARET TODD:** WELL, SUPERVISOR, I WOULD SAY THEY SHOULD GET
19 WHAT THEY PAY FOR. THE SPECIAL TAX WAS SET UP FOR ENHANCED
20 SERVICES. WE TOLD OUR OTHER COMMUNITIES THAT WE WOULD NOT PULL
21 MONEY FROM THE GENERAL LIBRARY BUDGET TO FUND THOSE EXTRA
22 SERVICES. THEY WOULD PAY FOR THEMSELVES. SO THAT'S WHY I DON'T
23 RECOMMEND PULLING MONIES FROM MY GENERAL BUDGET TO TRY TO MAKE
24 THIS WHOLE BECAUSE THEN I'VE GOT OTHER CITIES THAT ARE LOOKING
25 AT THAT AND SAYING "WELL, WE DON'T GET THOSE ENHANCED



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1 SERVICES. WE WANT MORE SERVICE AND YOU'RE TAKING DOLLARS AWAY
2 FROM US. "

3

4 **SUP. KNABE:** I UNDERSTAND THAT ARGUMENT. BUT YOU ALSO HAVE A
5 FUND BALANCE. THAT'S WHY I DON'T UNDERSTAND WHERE ALL THE
6 MONEY IS GOING. YOU SAY IT'S DEDICATED. PART OF IT IS, BUT THE
7 OTHER PART ISN'T.

8

9 **MARGARET TODD:** THE OTHER PART IS PART OF OUR BUDGET FOR NEXT
10 YEAR, TO BALANCE OUR BUDGET FOR NEXT YEAR.

11

12 **SUP. KNABE:** OKAY. NOT GOOD ANSWERS, BUT--

13

14 **SUP. BURKE, CHAIR:** ANY OTHER QUESTIONS? ON 33? MOVED BY
15 MOLINA, SECONDED BY YAROSLAVSKY. WE'LL CALL THE ROLL.

16

17 **CLERK SACHI HAMAI:** SUPERVISOR MOLINA?

18

19 **SUP. MOLINA:** AYE.

20

21 **CLERK SACHI HAMAI:** SUPERVISOR YAROSLAVSKY? SUPERVISOR KNABE?

22

23 **SUP. KNABE:** AYE.

24

25 **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH? SUPERVISOR BURKE.



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1

2 **SUP. BURKE, CHAIR:** AYE.

3

4 **CLERK SACHI HAMAI:** MOTION PASSED.

5

6 **SUP. BURKE, CHAIR:** 33 IS ADOPTED. YOU HAD 20? OH YES. DO YOU
7 STILL WANT TO HOLD 28? OKAY. DO WE HAVE ANYTHING ELSE?

8

9 **CLERK SACHI HAMAI:** WE HAVE SUPERVISOR ANTONOVICH'S
10 ADJOURNMENTS.

11

12 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH, YOUR ADJOURNMENTS.

13

14 **SUP. ANTONOVICH:** ADJOURN TODAY IN MEMORY OF A CLASSMATE OF
15 MINE FROM ELEMENTARY, JUNIOR HIGH SCHOOL, JOHNNY BUFFA, WHO
16 PASSED AWAY THIS PAST SATURDAY OF A HEART ATTACK. JOHNNY ALSO
17 PLAYED FOOTBALL AT FREEMONT HIGH SCHOOL AND WENT ON TO COLLEGE
18 AND BECOME A VERY SUCCESSFUL BUSINESSMAN IN THE ELECTRONICS
19 FIELD. I'D LIKE TO ALSO MOVE IN MEMORY OF OUR ADJOURNMENT
20 TODAY OF CAPPY CAPSUTO, WHO WAS A LONG TIME CO-OWNER OF THE
21 CAPPY'S WORLD IN SOUTH PASADENA. HE WAS QUITE INVOLVED WITH
22 THE CHAMBER OF COMMERCE AND ACTIVE SUPPORTER OF THE LOCAL
23 POLICE AND FIRE DEPARTMENTS. ALWAYS THERE TO HELP AND ASSIST
24 AND HELP ALL OF THE OFFICERS AND THEIR FAMILIES. WAS A STRONG
25 SUPPORTER OF THE ROSE PARADE FLOAT ASSOCIATION AND QUITE



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1 ACTIVE IN THE SOUTH PASADENA KIWANIS CLUB. I HAD THE PRIVILEGE
2 OF KNOWING CAPPY AND HAVING HIS SUPPORT WHEN I WAS ON THE
3 POLICE DEPARTMENT THERE AND LATER WHEN I WAS ELECTED TO PUBLIC
4 OFFICE. SAD NOTE, AMBASSADOR AFAF EL MAZARIKY PASSED AWAY ON
5 JUNE 2ND. SHE WAS THE AMBASSADOR TO DENMARK BUT IF YOU
6 REMEMBER SHE WAS THE CONSUL GENERAL WITH AMBASSADOR RANKING
7 FOR THE COUNTRY OF EGYPT IN LOS ANGELES COUNTY FROM 2000 TO
8 2004. SHE WAS VERY YOUNG. IT WAS VERY UNEXPECTED. SHE WAS
9 WELL-RESPECTED FOR HER EXPERTISE IN EGYPTIAN AND MIDDLE
10 EASTERN AFFAIRS AND HER COMMITMENT TO PEACE. SHE IS SURVIVED
11 BY HER BROTHER AND A SISTER. SUZY HAMBLIN, THE WIDOW OF STUART
12 HAMBLIN THE RADIO HOST AND MUSIC WRITER. ONE OF HIS ALL-TIME
13 SONGS THAT IS VERY WELL KNOWN IS "THIS LITTLE HOUSE," WHICH
14 ROSEMARY CLOONEY MADE INTO A GREAT HIT, AS WELL AS THE GOSPEL
15 SONGS HE HAD WRITTEN. SUZY WAS QUITE ACTIVE IN THE SANTA
16 CLARITA VALLEY AS WAS HER LATE HUSBAND STU. SHE PASSED AWAY AT
17 THE AGE OF 101 THIS PAST WEEK. THEN MERRI ANN PURSLEY OF THE
18 ANTELOPE VALLEY, PURSLEY RANCH IN LANCASTER. SHE AND HER
19 HUSBAND OWNED BILL LANDSCAPING AND PURSLEY RANCH. SHE WAS
20 MANAGER OF THE RANCH AS WELL AS THE OFFICE. WE ADJOURN IN
21 MEMORY OF HER. SO THOSE ARE MY ADJOURNMENTS AND THAT'S ALL.

22
23 **SUP. BURKE, CHAIR:** SO ORDERED.

24
25 **CLERK SACHI HAMAI:** AND WE HAVE PUBLIC COMMENTS?



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1

2 **SUP. BURKE, CHAIR:** WE WILL TAKE THE PUBLIC COMMENTS, THEN COME
3 BACK TO SUPERVISOR KNABE.

4

5 **SUP. KNABE:** I JUST GOT SOME BREAKING NEWS THAT ONE OF OUR
6 FORMER CHIEFS HAS BEEN NAMED THE NEW ORANGE COUNTY SHERIFF,
7 SANDRA HUTCHENS.

8

9 **SUP. BURKE, CHAIR:** HAS BEEN NAMED?

10

11 **SUP. KNABE:** HAS BEEN NAMED SHERIFF OF ORANGE COUNTY.

12

13 **SUP. ANTONOVICH:** SHE WAS? OH, GOOD!

14

15 **SUP. BURKE, CHAIR:** WE'RE HOLDING ONE ITEM FOR YOU. RELEASE IT?
16 OKAY. MOVED BY MOLINA, SECONDED BY ANTONOVICH; WITHOUT
17 OBJECTION, ITEM 28, THEN, IS APPROVED. PUBLIC COMMENT. ALL
18 RIGHT. I THOUGHT SHE DIDN'T HAVE A CHANCE. YEAH, BUT THEY SAID
19 THEY PUT HER ON AS A COURTESY OR SOMETHING. JUST THE MEDIA IS
20 THE ONLY RUMOR I HEAR. ALL RIGHT, ARNOLD SCHWARTZ. ARNOLD
21 SACHS, I'M SORRY. CHRISTINA LOPEZ. JUANITA ANTIPORDA PLEASE
22 COME FORWARD.

23

24 **ARNOLD SACHS:** MAYBE I SHOULD PUT A FEW MORE CARDS IN SO YOU
25 WOULD GET MY NAME RIGHT, MADAME CHAIR. WE ALWAYS HAVE THAT



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1 PROBLEM. SHE'S ALWAYS GETTING MIXED UP WITH NAMES. GOOD
2 MORNING. ARNOLD SACHS. VERY QUICKLY, CONGRATULATIONS,
3 SUPERVISOR ANTONOVICH, FOR STEPPING FORWARD ON THE GRAND
4 AVENUE PROJECT BUT I'M STILL WAITING TO FIND OUT IF SOMEBODY'S
5 GOING TO IMPOSE SOME SANCTIONS ON A DEVELOPER. THEY ARE NOW
6 MOVING THE DATE BACK AGAIN. AND ACCORDING TO WHAT WAS THE
7 INFORMATION AVAILABLE IN THE NEWSPAPER, THAT IF THEY DIDN'T
8 REACH THEIR COMPLETION DATE, THE ORIGINAL COMPLETION DATE,
9 THEY WERE GOING TO BE PAYING FINES. AND THEN THEY HAD TO MOVE
10 IT BACK BECAUSE THEY COULDN'T GET THE FUNDING. BUT NO FINES
11 WERE IMPOSED. AND NOW IT MAY BE CLOSED DOWN. SO NO FINES WERE
12 IMPOSED. IN ADDITION, SINCE YOU MOVED SO RAPIDLY OR YOU
13 REQUESTED SO ELOQUENTLY, ACTION TAKEN AGAINST THE DEVELOPERS
14 FOR THE GRAND AVENUE PROJECT, HOW ABOUT MOVING ON THE
15 CONSTRUCTION AUTHORITIES FOR THE METROPOLITAN TRANSPORTATION
16 AUTHORITY FOR THE COUNTY OF LOS ANGELES? EVEN IF IT WAS VOTED
17 FOR, HOW DID YOU VOTE? IT DOESN'T MAKE ANY SENSE. THE
18 REDUNDANCY IS RIDICULOUS. THE PROJECTS ARE OUTRAGEOUS. THE
19 ATTITUDE IS HORRENDOUS. AND YET YOU SIT ON YOUR HANDS AND
20 DON'T MAKE ANY ACTION. BUT ON THINGS YOU CAN'T CONTROL, THEN
21 YOU MAKE ACTION, THEN YOU MAKE COMMENT. BY THE WAY, YOU MAKE
22 UP-- SOME OF YOU SIT ON THE GRAND AVENUE COMMISSION. SO HOW
23 AND EXACTLY WOULD YOU FIND YOURSELVES, SINCE YOU SIT ON THE
24 COMMISSION, WITH THE CITY AS MEMBERS OF THE CITY OF L.A. CITY
25 COUNCIL, HOW CAN YOU ELICIT FINES ON A PROJECT THAT YOU SIT ON



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1 THE COMMISSION FOR? AGAIN, THE REDUNDANCY, THE CRIMINALITY AND
2 THE ACTIONS OR INACTIONS OF THIS BOARD JUST LEAVE SO MUCH TO
3 BE DESIRED. THANK YOU FOR YOUR TIME, YOUR ANSWERS, AND YOUR
4 ATTENTION.

5

6 **SUP. BURKE, CHAIR:** CHRISTINA LOPEZ? JUANITA ANTIPORDA AND
7 JAMES HOLT, WOULD YOU PLEASE COME FORWARD? CHRISTINA LOPEZ
8 APPARENTLY IS NOT HERE. JUANITA ANTIPORDA? JAMES HOLT? LELA
9 DUFFIE? AND JON NAHHAS? STATE YOUR NAME, PLEASE?

10

11 **LELA DUFFIE:** WHICH ONE? ME?

12

13 **SUP. BURKE, CHAIR:** YES.

14

15 **LELA DUFFIE:** GOOD MORNING TO THE CHAIRMAN AND THE BOARD OF
16 SUPERVISORS. MY NAME IS LELA DUFFIE. I'M A MILITARY WIDOW
17 WHICH GIVES ME A 10 POINT JOB PREFERENCE TO ALL CIVIL SERVICE
18 JOBS, AND I'M AN X-RAY TECHNICIAN. I'M _____ FROM WORK, BY
19 MARTIN LUTHER KING SUPERVISORS, I HAVE ALL THE NAMES HERE. I
20 WORKED THERE FOR FIVE YEARS AS AN X-RAY TECHNICIAN IN THE
21 EMERGENCY ROOM. I DID ALL KIND OF PROCEDURES AND I CAME FROM
22 WASHINGTON UNIVERSITY WELL-PREPARED. I'M FULLY-LICENSED AND I
23 WENT TO OTHER SCHOOLS, COLLEGES AT _____. I CAME HERE
24 FROM WASHINGTON UNIVERSITY. I DROVE HERE IN A BRAND NEW CAR
25 BECAUSE THE WEATHER WAS WARM AND I WAS TRYING TO TEACH MY SON



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1 HOW TO GET A JOB. YOU HAVE TO GO TO SCHOOL FIRST AND BE
2 PREPARED FOR THE JOB, THEN GO ON THE JOB. BUT I'VE BEEN
3 EMBARRASSED BY OTHERS AND HE IS ON THE PHONE TALKING TO HIS
4 PEOPLE. I'M STILL TRYING TO GET TO HIM. I WANT MY RIGHTS
5 RESTORED. THERE WAS A PRISON INMATE TAKEN OUT OF PRISON AND I
6 WAS THERE WHEN THEY BROUGHT HIM IN. THEY HAD ME WORKING AS A
7 SUPERVISOR. THEY DROVE TO THE PENITENTIARY AND BROUGHT HIM
8 BACK IN STRIPED CLOTHES, BLACK AND WHITE. HE CHANGED CLOTHES
9 INTO AN X-RAY UNIFORM INTO A WHITE COAT. THE SUPERVISOR CAME
10 OUT AND TOLD ME THAT HE COULD NOT READ AND WRITE AND HE COULD
11 NOT FILL OUT AN APPLICATION. I NEVER SAW HIM DO A DAY'S WORK.
12 BUT I DID KNOW THE EXCHANGE WAS MADE WITH MY NAME AND MY
13 TITLE. IT'S BEEN 19 YEARS NOW. ALL I HAVE IS A MILITARY
14 COMPENSATION FROM MY HUSBAND'S DEATH AS A SOLDIER. I WANT MY
15 RIGHTS RESTORED. I WANT SOME CONSIDERATION. I DON'T WANT NO
16 MORE TALK ABOUT THE MENTAL HEALTH DIVISION. I WANT INDEPENDENT
17 LIVING. I'M IN A HOUSE WHERE I THOUGHT I WAS GETTING A ROOM. I
18 FOUND OUT SHE'S GETTING MONEY FROM THE STATE MENTAL HEALTH
19 DIVISION. AND SHE'S BEEN TALKING TO ME, I HAVE A 30-DAY NOTICE
20 TO MOVE, TO WALK THE STREETS AND BE A TRAMP. I DIDN'T BY COME
21 FOR THAT.

22

23 **SUP. BURKE, CHAIR:** THANK YOU. SOMEBODY FROM MENTAL HEALTH WILL
24 TALK TO YOU ABOUT IT.

25



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1 **JON NAHHAS:** GOOD MORNING, JON NAHHAS FROM MARINA DEL REY. I'M
2 HERE TO EXPRESS MY CONCERNS ABOUT ANOTHER SMALL CRAFT HARBOR
3 COMMISSION MEETING THAT HAS BEEN CANCELED. THIS IS THE SECOND
4 MEETING IN THREE MONTHS. THIS IS THE FIFTH MEETING IN THE LAST
5 YEAR OF THE CANCELLATIONS. 50 PERCENT SLIP FEE INCREASES, 50
6 PERCENT REDUCTION OF BOAT SLIPS, 580 DEFICIENCIES BY ONE
7 LESSEE, ONE DEVELOPER, RAMPANT BLACK MARKET AND COMPLETE
8 DISCONNECT WITH THE COMMUNITY, AND 95 RECOMMENDATIONS BY THE
9 COASTAL COMMISSION ON OUR L.C.P. REVIEW? AND WE STILL HAVE A
10 PROBLEM.

11

12 **SUP. BURKE, CHAIR:** I'M SORRY, GO AHEAD.

13

14 **JON NAHHAS:** OKAY. AND WE HAVE CANCELLATIONS. I JUST AM NOT
15 UNDERSTANDING. THE DIRECTOR STATED THAT EVEN IF THERE WAS
16 GOING TO BE A SMALL CRAFT HARBOR COMMISSION, THEY WOULDN'T
17 HAVE A QUORUM. YEAH. MADAME CHAIR, MISS BURKE? YOU APPOINTED
18 MR. DEBLANC IN FEBRUARY. WE'VE SEEN HIM ONE TIME.

19

20 **SUP. BURKE, CHAIR:** NO. I APPOINTED SOMEBODY ELSE SINCE THEN.

21

22 **JON NAHHAS:** TO THE SMALL CRAFT HARBOR COMMISSION?

23

24 **SUP. BURKE, CHAIR:** YES. OH, MR. LEBLANC, HE'S BEEN APPOINTED,
25 YES. AND HE HASN'T ATTENDED YET?



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1

2 **JON NAHHAS:** MR. ANTONOVICH, YOUR APPOINTEE HAS LESS THAN 50
3 PERCENT ATTENDANCE RATE AT THE SMALL CRAFT HARBOR COMMISSION.
4 MISS MOLINA, YOUR APPOINTEE HAS A HORRIBLE ATTENDANCE RATE.
5 AND ALL OF THIS SPELLS THAT THESE COMMISSIONS ARE THERE FOR A
6 REASON. THEY'RE SUPPOSED TO DO SOME OF THE LIFTING. YOU HAVE
7 CREATED A SYSTEM WHICH SHOULD ALLOW FOR INSTEAD OF DOING ALL
8 THE HEAVY LIFTING BY YOURSELF, THESE COMMISSIONS ARE SUPPOSED
9 TO GUIDE YOU, TO STEER YOU. AND YET THE APPOINTEES ARE NOT
10 SHOWING UP. THE DEPUTY FROM MR. KNABE'S OFFICE SAYS HE CAN'T
11 DO ANYTHING ABOUT IT, THAT WE NEED TO ACTUALLY VOICE OUR
12 CONCERNS TO YOU HERE TODAY. SO THIS IS ONE OF THE REASONS I'M
13 HERE. MR. KNABE, WE'VE ASKED YOU SEVERAL TIMES TO MAKE AN
14 APPEARANCE AT MARINA DEL REY. WE'VE COME TO THIS BOARD ON
15 SEVERAL OCCASIONS. WE'VE ENQUIRED BY EMAILS TO YOUR DEPUTIES,
16 PLEASE COME TO MARINA DEL REY. WE JUST FOUND OUT YESTERDAY
17 YOU'RE COMING. YOU'RE COMING THURSDAY. THREE DAYS' NOTICE. OH,
18 YOU'RE NOT COMING NOW?

19

20 **SUP. KNABE:** I'M NOT COMING THURSDAY. I DON'T KNOW WHERE YOU
21 GOT THAT INFORMATION. BUT I WILL BE OUT THERE. WE ARE WORKING
22 ON A DATE, PARTICULARLY AS IT RELATES TO THE PLAN, THE L.C.P.
23 AND EVERYTHING ELSE.

24



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1 **JON NAHHAS:** OKAY. SO WE'RE HAVING MAJOR PROBLEMS HERE. YOU
2 KNOW, WHEN THE COASTAL COMMISSION SAYS THERE'S A DISCONNECT
3 WITH THE COMMUNITY OF MARINA DEL REY, WHEN WE HAVE THESE SENT
4 OUT TO US VIA EMAIL THREE DAYS IN ADVANCE AND SAY MR. KNABE'S
5 COMING AND NOW MR. KNABE SAYS HE'S NOT COMING, WHEN WE HAVE
6 COMMISSION MEETINGS THAT ARE CONTINUALLY CANCELED BECAUSE YOUR
7 APPOINTEES ARE NOT SHOWING UP OR BECAUSE THERE'S A LACK OF
8 THINGS TO AGENDIZE, THINGS NOT TO DISCUSS. YOU KNOW THE ISSUES
9 IN MARINA DEL REY. WE'VE SPOKEN ABOUT THEM SEVERAL TIMES.
10 WE'VE BEEN TO THIS BOARD. AND YET WE HAVE NO WAY TO VOICE OUR
11 CONCERNS ABOUT WHAT'S HAPPENING IN OUR COMMUNITY. AND YET WE
12 STILL HAVE NOT SEEN MR. KNABE IN OUR COMMUNITY. WE NEED SOME
13 HELP FROM THIS BOARD. PLEASE GIVE US HELP. IT SHOULDN'T BE THE
14 PUBLIC SUING THE PUBLIC. WE SHOULDN'T HAVE TO GO INTO COURT TO
15 GET THIS HELP.

16

17 **SUP. BURKE, CHAIR:** YOUR TIME HAS EXPIRED. BUT, YOU KNOW,
18 CERTAINLY I WILL CONTACT MY NEW APPOINTEE, BECAUSE THE
19 APPOINTEE THAT I HAD BEFORE WAS I THINK CHAIR OF THE
20 COMMISSION. BUT I'LL CONTACT MY NEW APPOINTEE AND FIND OUT IF
21 THERE'S A PROBLEM WITH HIM ATTENDING AND EXPLAIN TO HIM HOW
22 IMPORTANT IT IS.

23

24 **JON NAHHAS:** WE THINK HE COULD BE A GODSEND. WE REALLY THINK
25 YOU DID A GREAT JOB IN APPOINTING HIM. I DON'T WANT TO SAY



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1 ANYTHING BAD ABOUT MR. DEBLANC. HE'S WELL-QUALIFIED. ALL WE'RE
2 ASKING IS THESE COMMISSIONS ARE THERE FOR A REASON, TO HELP
3 WITH THE LIFTING. I COME DOWN HERE, I LISTEN TO ALL OF THE
4 DECISIONS THAT YOU'RE MAKING, AND I CAN'T BELIEVE THAT SOME OF
5 THE THINGS THAT I'M BRINGING UP ARE-- NEED TO BE DISCUSSED
6 HERE. SO WE NEED OUR COMMISSION MEETINGS TO HAVE A FLOOR.

7

8 **SUP. BURKE, CHAIR:** I'M SURE THAT EVERYONE ELSE WILL DO THE
9 SAME THING, WE'LL CONTACT OUR APPOINTEES AND MAKE SURE THEY
10 ATTEND. WE RECOGNIZE IT'S VERY IMPORTANT.

11

12 **JON NAHHAS:** THANK YOU FOR YOUR TIME.

13

14 **SUP. BURKE, CHAIR:** THANK YOU. THERE'S NO ONE ELSE TO ATTEND
15 THEN CLOSED SESSION? WE MAKE THE ANNOUNCEMENT?

16

17 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
18 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
19 CONVENE IN CLOSED SESSION TO DISCUSS THE FOLLOWING ITEMS. ITEM
20 NUMBER C.S.-2 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING
21 LITIGATION, IT ITEM NUMBER. C.S.-3 CONFERENCE WITH LEGAL
22 COUNSEL REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE
23 CASE, AND INITIATION OF LITIGATION, ONE CASE, AND ITEM NUMBER
24 C.S.-4 CONFERENCE WITH LEGAL COUNSEL REGARDING SIGNIFICANT



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1 EXPOSURE TO LITIGATION, ONE CASE, AS INDICATED ON THE POSTED
2 AGENDA. THANK YOU.

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**The Meeting Transcript of
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1 **REPORT OF ACTION TAKEN IN CLOSED SESSION ON JUNE 10, 2008**

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4

5 CS-1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION. In
6 Open Session this item was continued one week to June 17,
7 2008.

8

9 No reportable action was taken on items CS-2, 3 or 4.

10

11 CS-5. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
12 (Subdivision (c) of Government Code Section 54956.9)
13 Initiation of litigation (one case) (08-1290)

14

15 The Board authorized the County Counsel to initiate
16 litigation. Once the litigation is formally commenced, the
17 action, the defendants and other particulars, shall be
18 disclosed to any person upon inquiry.

19

20 The vote of the Board was unanimous with all Supervisors being
21 present.

22

23

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25



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1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors June 10, 2008,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which
10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 12th day of June 2008 for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23

24

25